(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

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STATE OF ALABAMA)

COUNTY OF SHELBY)

SEND TAX NOTICE TO:

J. RICHARD JONES 112 GRANDE VIEW LAND MAYLENE, AL 35114

05/22/1997-15940 09:18 AM CERTIFIE 96.37 COUNTY MAK & MOMITE 96.37 COUNTY MAK & MOMITE 002 ME. 25.88

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED THIRTY SIX THOUSAND and 09/100 (\$136,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, BENJAMIN A. CRUNK and APRIL K. CRUNK, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto J. RICHARD JONES and TORRIE DURDEN JONES, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 25, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, AS RECORDED IN MAP BOOK 19, PAGE 100 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: .

- 1. Subject to the taxes for the year beginning October 1, 1996 which constitutes a lien but are not yet due and payable until October 1, 1997.
- Building setback line of 30 feet reserved from Grande View Lane as shown by plat.
- 3. Restrictions, covenants and conditions as set out in instrument(s) recorded in Inst. #1995-5892, amended by Inst. #1995-28543; Inst. #1995-28544, amended by Inst. #1996-0339; Inst. #1996-29192; Inst. #1996-34928 and Inst. #1996-37929 in Probate Office.
- 4. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 138 page 170 in Probate Office.
- 5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 13 Page 385 and Deed Book 325 page 546 in Probate Office.
- Restrictions, limitations and conditions as set out in Map Book 20 page 111 in Probate Office.
- Articles of Incorporation as set out in Inst. #1995-5890 and By-Laws thereto, recorded as Inst. #1995-5891 in Probate Office.

Inst # 1997-15940

- Covenant releasing predecessor in title for liability arising 8. from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 20 page 111 and Inst. #1996-10989 in Probate Office.
- Release of damages, restrictions, modifications, covenants, 9. rights, privileges, immunities, and limitations as applicable, as set out in, and as referenced in deed(s) recorded in Inst. #1995-7503 and Inst. #1996-57 in the Probate Office.

\$122,400.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, BENJAMIN A. CRUNK and APRIL K. CRUNK, HUSBAND AND WIFE, have herennto set his, her or their signature(s) and seal(s), this the 8th day of May 1997.

BENJAMIN A. CRUNK

APRIL K. CRUNK

STATE OF ALABAMA) COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that BENJAMIN A. CRUNK and APRIL K. CRUNK, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand-this the 8th day of May, 1997,

My commission expires:

05/22/1997-15940 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 25.00

DOS HET