ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

John D. Harper, Jr. and Christine Harper, Husband and Wife

and recorded in Volume

1061#1997-11892, of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, Mortgage America, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the day of APRIL , 19 97 .

MORTGAGEAMERICA, INC.

F. Deborah Borener

Document Officer

ATTEST:

Sharon Barnett

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

16th day of APRIL

19 97

This instrument was prepared by

Chris Lawis

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243 Keva L. Cary Notary Public

My commission expires: 2/18/99