STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	·····	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:		\	THIS SPACE FOR USE OF FILING OFFICER
Alabama Power Company 600 North 18th Street			Date, Time, Number & Filing Office
Birmingham, Alabama 35291 Attention:			
Pre-paid Acct. #	•		· · · · · · · · · · · · · · · · · · ·
2. Name and Address of Debtor	(Last Name First	If a Person)	
Roland Blackerby 5431 Highway 25	_		
Wilsonville, AL 3	3518b		
Social Security/Tax ID #	(Last Name First	if a Person)	
Tonnie Blackerby	- 7		
5431 Highway 25 Wilson ville, AL 35/86			
Social Security/Tax ID #			
3. SECURED PARTY) (Last Name First if a Person)	····		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Lest Name First If a Person)
Alabama Power Company			AmSouth Bank of Alabama
600 North 18th Street			Riverchase Center North Building 2050
Birmingham, Alabama 35291			Parkway Office Circle Hoover, Alabama 35244
Social Security/Tax ID #			
Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types	(or items) of Property:		
thereto, located on the proper	rty described on	Schedule	cessions, accessories and replacements A attached hereto.
1-31/2 TON AMERIC Model# 6H0042A1	LAN STANDHI 0017	KD HEF	Collateral Covered
Serial # L44543HC	F		By This Filling: 5 0 0
For value received, Debtor her		curity inte	erest to Secured Party in the
foregoing collateral. Record Owner of Property:		Cross	s Index in Real Estate Records ————————————————————————————————————
Check X if covered: Products of Colleteral are also	o covered.		
6. This statement is filed without the debtor's signature to (check X, if so) iii already subject to a security interest in another jurisdition.	perfect a security interest in	ŀ	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 5.59.3 —
 already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is 			Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
perfected. acquired after a change of name, identity or corporate as to which the filing has lapsed.	structure of debtor		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
120 101	py		Signature(s) of Secured Party(les) or Assignee
Signature(a) of Debtor(s)	van de la constant de		Signature(s) of Secured Party(iee) or Assignee
Type Name of Individual or Business			Type Name of Individual or Business
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING	OFFICER COPY ACKNOWLE OPY SECOND PARTY(S)	EDGEMENT (5)	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC Approved by The Secretary of State of Alabama

Harrison, Conwill, Harrison & Justice

P. O. Box 557 Columbiana, Alabama 35051 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. Shelby COUNTY Ten Thousand and no/100----That in consideration of _ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein Louise S. Weaver, an unmarried woman herein referred to as grantors) do grant, bargain, sell and convey unto Roland Blackerby and Tommie Blackerby (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in ... Shelby County, Alabama to-wit: Begin at a point on the North right of way line of Alabama Highway #25 where the same intersects that certain paved road leading in a northerly direction from said Highway to Shelby Clinic and run Northerly along said paved road a distance of 190 feet, mor or less, to the South line of the Hobart Lee property, thence run East along the South line of said Hobart Lee proeprty a distance of 70 feet to the West property line of said Hobart Lee property; thence South along said Hobart Lee property a distance of 148 feet, more or less, to the North right of way line of said Alabama Highway #25, thence Westerly along the North right of way line of said Alabama Highway #25 to the point of beginning. Said lot being situated in the SE's of NE's of Section 1, Township 21, Range 1 East. Mineral and mining rights excepted. Situated in Shelby County, Alabama. SUBJECT TO statutory rights of redemption from foreclosure of mortgage recorded in Mortgage Book 367, at page 753, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, ____ have hereunto set _____ MY._ hands(s) and seal(s), this __ STATE OF ALA. SHELBY CO. WITNESS: I CERTIFY THIS INSTRUMENT WAS FILED Louise S. Weaver (Seal) ATE OF ALABAMA General Acknowledgment Shelby .. COUNTY the undersigned . a Notary Public in and for said County, in said State, Louise S. Weaver hereby certify that _ aigned to the foregoing conveyance, and who __is__ known to me, acknowledged before me whose name . she executed the same voluntarily on this day, that, being informed of the contents of the conveyance ____ on the day the same bears date. Given under my hand and official seal this 294 day of A. D., 1985_