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SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Rick Allen Needham
4647-T Hwy 200 E Sta. 109
(Address) Bham. AL 35242

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law
(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-3 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY FOUR THOUSAND SEVEN HUNDRED SIXTY TWO AND 50/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Thomas O. Smith, III and wife, Carolyn M. Smith,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Rick Allen Needham and wife, Monica Lynn Needham,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

The above recited purchase price is based on \$625.00 per acre for land and \$625.00 for timber.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way and permits of record.

\$18,762.50 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Inst # 1997-15877

05/21/1997-15877
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ODE HCS 17.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 13

day of April May, 19 97

WITNESS:

(Seal)

Thomas O. Smith, III
Thomas O. Smith, III

(Seal)

(Seal)

Carolyn M. Smith
Carolyn M. Smith

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas O. Smith, III and wife, Carolyn M. Smith whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13

day of May, A. D., 19 97
James H. Angles
Notary Public

My Comm. Expires: Dec 31, 2003

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EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northwest corner of Section 31, Township 20 South, Range 2 East; thence run Southerly along the West boundary line of said Section 31 a distance of 144.69 feet to a point on the Southwest 150-foot right of way line of the Southern Electric Generating Company's Railroad spur line, being the point of beginning of the parcel described herein; thence continue along the said West boundary line of Section 31, a distance of 1172.39 feet to the SW corner of the NW 1/4 of NW 1/4, of said Section 31; thence continue along the said West boundary line of said Section 31, a distance of 207.78 feet to a point; thence turn an angle of 89 degrees 46 minutes 12 seconds to the left and run Easterly and parallel with the South line of the said NW 1/4 of NW 1/4, a distance of 1438.59 feet to a point on the Southwest 150-foot right of way line of Southern Electric Generating Company's Railroad spur line; thence turn an angle of 141 degrees 11 minutes 37 seconds to the left and run Northwesterly along said right of way line a distance of 1226.26 feet to a tangent spiral point; thence run Northwesterly along said right of way line and along a spiral curve to the right being concave to the Northeast and having a central angle of 2 degrees 00 minutes 00 seconds for a distance of 100 feet to a spiral curve point; thence run Northwesterly along said right of way line and along the central curve being concave to the Northeast and having a radius of 1582.69 feet and a central angle of 49 degrees 55 minutes 44 seconds for an arc distance of 690.80 feet to the point of beginning. (The parameters for the central curve segment described above are: Radius = 1582.69 feet; central angle = 25 degrees 00 minutes 29 seconds; arc length of curve = 690.80 feet; tangent distance = 350.99 feet). Said parcel of land is lying in the NW 1/4 of NW 1/4, and SW 1/4 of NW 1/4, Section 31, Township 20 South, Range 2 East.

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