

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

BANKATLANTIC, A FEDERAL SAVINGS BANK,
whose address is 2981 Gateway Drive, Pompano Beach, FL 33069 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

CITFED MORTGAGE CORPORATION OF AMERICA, an Ohio corporation (Assignee)
One Citizens Federal Centre, Dayton, OH 45402
Said mortgage is recorded in the State of AL, County of Shelby
on 02/02/96 as Instrument/series/file: 1996-03593
Original Mortgagor---: STEPHEN D. STOKES, M. ANNETTE STOKES
Original Mortgagee---: THE HUTSON COMPANY, INC.

Date of mortgage: 01/26/96

IN WITNESS WHEREOF, the undersigned, corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 16, 1997
BANKATLANTIC, A FEDERAL SAVINGS BANK

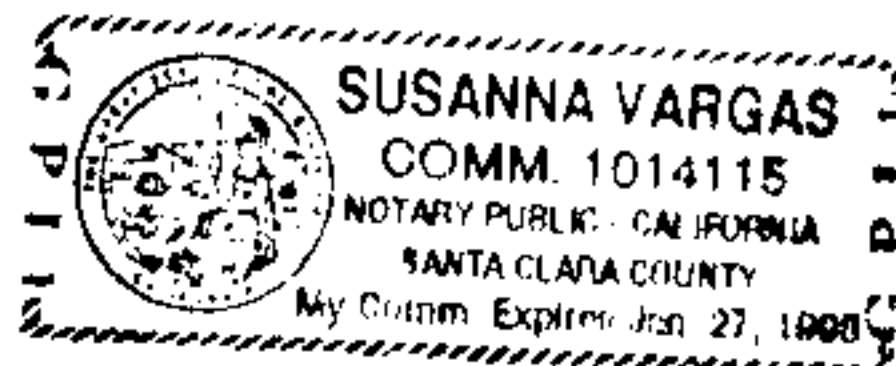
By: Debbie Golisano
Debbie Golisano
Vice President

State of California
County of Santa Clara

I, Susanna Vargas, a Notary Public in and for said County in said State, hereby certify that
Debbie Golisano, whose name as Vice President of
BANKATLANTIC, A FEDERAL SAVINGS BANK,
is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this May 16, 1997.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 0952853 2nd LN#: 7756901 Investor #: 0668351837
FINAL SA.final atlan527 90527 11 050697 FHL 66 01-117 AL Shelby

1649

Inst # 1997-15864
05/21/1997-15864
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 N3 1.50