FULL SATISFACTION OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS, That, CONFASS BANK FIRIA CENTRAL BANK OF TOTA corporation, SOUTH schom/ledges full payment of the indebtedness secured by that certain mortgage executed byIRCHEZ_C_BOSK	THIS INSTRUMENT PREPARED B	Y: (NAMÈ) <u>HARI</u>	LYN PETIX FOR COMPASS BANK
KNOW ALL MEN BY THESE PRESENTS, That, CONFASS BANK P/K/A CENTRAL BANK OF TUPs corporation, solution acknowledges full payment of the indebtedness secured by that certain mortgage executed by	07760887756	(ADDRESS)_P	O. BOX 10566. BIRMINGHAM. ALABAMA 35296
KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK_F/K/A CENTRAL_RANK_OF_TUPA corporation, SOUTH SOUTH SCHOOL SCHO	,	1 .	FULL SATISFACTION OF RECORDED LIEN
acknowledges full payment of the Indebtidness secured by that certain mortgage executed byIRCER_C_ROSE_ AND WIFE, CAROLE B. ROSE onMARCIT_7_1996 Which said mortgage was recorded in the office of the Judge of Probate Court ofSERLINYCounty, Alabama, inREAL	COUNTY OF SHELBY	}	
AND WIFE, CAROLE B. ROSE on MARCH 7, 1996 which said mortgage was recorded in the office of the Judge of Probate Court of SEKLET County, Alabame, in REAL Book No. INST. # 1996—10000 Page No. In Book No. In Book No. In Book No. AS RECORDED AS RECORDED In CERTIFIED O1 1015 PM C			SOUTH
which said mortgage was recorded in the office of the Judge of Probate Court of SHELEY County, Alabama, in REAL Book No. INST. # 1996-10000 Page No. In Book No. Bo			
Alsbams, in REAL Book No. IRST. # 1996-10000 Page No. Index assigned to Book No. Book No. Book No. Book No. Book No.	AND WIFE, CAROLE B. RO	<u> </u>	on <u>MARCH 7. 1996</u>
In Book No	which said mortgage was recorded in	the office of the Ju	dge of Probate Court ofSHELBY County,
Page No	Alebame, InREAL	Book No. 🍱	IST. # 1996-10000 , Pege No
IN Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH , a corporation, has caused these presents to be executed this 19TB day of NAY , 19.97. COMPASS BANK, F/E/A CENTRAL BANK OF THE SOUTH BY ASSISTANT VICE PRESIDENT NAME: NANGANET BANKER I, the undersigned Notery Public, in and for said County in said State, hereby certify that HARGARET BANKER OF THE SOUTH BY AND STATE OF ALABAMA). COUNTY OF JEFFERSON) I, the undersigned Notery Public, in and for said County in said State, hereby certify that HARGARET BANKER OF THE SOUTH BY AND STATE OF ALABAMA). COUNTY OF JEFFERSON) I, the undersigned Notery Public, in and for said County in said State, hereby certify that HARGARET BANKER OF THE SOUTH BY AND STATE OF ALABAMA). COMPASS BANK, F/E/A CENTRAL BANK OF THE SOUTH BY AND STATE BANKER B	(and assigned to	In	Book No
IN Witness Whereof. COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH, a corporation, has caused these presents to be executed this 19TH day of MAY	Paga No.), and does furthe	r hereby release and satisfy said mortgage.
Inst • 1997-15854 OS/P1/1997-15854 OS/P1/1997-			,
In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTTL., a corporation, has caused these presents to be executed this 19TB day of MAY , 19.97. COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTTLE SOUTTLE ASSISTANT VICE PRESIDENT NAME: NARGARET BARKER STATE OF ALABAMA) I, the undersigned Notary Public, in and for said County in said State, heraby certify that HARGARET BARKER whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, s corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SILE as such officer and with full authority, executed the same voluntarily for and as the set of said corporation. Civen under my hand and Official seal this 19TH day of MAX 19.97.	AS RECORDED		
In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTTL., a corporation, has caused these presents to be executed this 19TB day of MAY , 19.97. COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTTLE SOUTTLE ASSISTANT VICE PRESIDENT NAME: NARGARET BARKER STATE OF ALABAMA) I, the undersigned Notary Public, in and for said County in said State, heraby certify that HARGARET BARKER whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, s corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SILE as such officer and with full authority, executed the same voluntarily for and as the set of said corporation. Civen under my hand and Official seal this 19TH day of MAX 19.97.			1997-15854
In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH a corporation, has caused these presents to be executed this 19TB day of MAY 10.97. COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY ASSISTANT VICE PRESIDENT NAME: ASSISTANT VICE PRESIDENT NAME: HANGARET BANKER STATE OF ALABAMA). COUNTY OF JEFFERSON) i, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BANKER whose name es ASSISTANT VICE PRESIDENT of COMPASS BANK , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as under my hand and Official seal this 19TH day of MAY , 19.97.			In»* -
In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH a corporation, has caused these presents to be executed this 19TB day of MAY 10.97. COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY ASSISTANT VICE PRESIDENT NAME: ASSISTANT VICE PRESIDENT NAME: HANGARET BANKER STATE OF ALABAMA). COUNTY OF JEFFERSON) i, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BANKER whose name es ASSISTANT VICE PRESIDENT of COMPASS BANK , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as under my hand and Official seal this 19TH day of MAY , 19.97.			
In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH a corporation, has caused these presents to be executed this 19TB day of MAY 10.97. COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY ASSISTANT VICE PRESIDENT NAME: NANGARET BARKER STATE OF ALABAMA 1. COUNTY OF JEFFERSON 3. I, the undersigned Notary Public, in and for seld County in said State, hereby certify that MARGARET BARKER whose name es ASRISTANT VICE PRESIDENT of COMPASS BANK , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SUE such officer and with full suthority, executed the same voluntarily for and as the act of said corporation. Civen under my hand and Official seal this 19TH day of MAY , 19.97.			
in Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH , a corporation, has caused these presents to be executed this 19TB day of MAY , 19.97. COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH BY ASSISTANT VICE PRESIDENT NAME: MARCANET BARKER STATE OF ALABAMA). COUNTY OF JEFFERSON) It the undersigned Notary Public, in and for seld County in said State, hereby certify that MARGARET BARKER of COUNTY OF JEFFERSON ; COMPASS BANK, MARGARET BARKER of COUNTY OF JEFFERSON ; A corporation, is signed to the foregoing instrument, and who is known to me, ecknowledged before me on this day that, being informed of the contents of the instrument, SUR as such officer and with full suthority, executed the same voluntarily for and as the set of said corporation. Given under my hand and Official seal this 19TH day of MAY , 19.97.			05/21/193 CERTIFIED
In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH , a corporation, has esuited these presents to be executed this 19TH day of MAY , 19.97. COMPASS BANK, F/E/A CENTRAL BANK OF THE SOUTH BY Its: ABBISTANT VICE PRESIDENT NAME: MARCANET BARKER STATE OF ALABAMA) COUNTY OF JEFFERSON) I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARCANET BARKER whose name as ASRISTANT VICE PRESIDENT of COMPASS BANK, second to the foregoing instrument, and who is known to me, seknowledged before me on this day that, being informed of the contents of the instrument, SUE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY , 19.97.			CARTEL Appears & ARI
COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notery Public, in end for said County in said State, hereby certify that MARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT Of COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notery Public, in end for said County in said State, hereby certify that MARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT Of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SILE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAX 19.97.			OGI APPA
COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notery Public, in end for said County in said State, hereby certify that MARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT Of COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notery Public, in end for said County in said State, hereby certify that MARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT Of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SILE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAX 19.97.		•	• •- · · · · · · · · · · · · · · · ·
COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notery Public, in end for said County in said State, hereby certify that MARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT Of COMPASS BANK, F/K/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notery Public, in end for said County in said State, hereby certify that MARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT Of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SILE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAX 19.97.			
COMPASS BANK, F/E/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA Its: ABSISTANT VICE PRESIDENT NAME: HARGARET BARKER COUNTY OF JEFFERSON I, the undersigned Notary Public, in end for said County in said State, hereby certify that MARGARET BARKER whose name as ARRIGAMA VICE PRESIDENT of COMPASS BANK, scorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SUE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY 19.97.	In Witness Whereof, COMPASS	BANK, P/K/A	CENTRAL BANK OF SOUTIL , a corporation, has caused these
COMPASS BANK, F/E/A CENTRAL BANK, OF THE SOUTH BY STATE OF ALABAMA Its: ABSISTANT VICE PRESIDENT NAME: HARGARET BARKER COUNTY OF JEFFERSON I, the undersigned Notary Public, in end for said County in said State, hereby certify that MARGARET BARKER whose name as ARRIGAMA VICE PRESIDENT of COMPASS BANK, scorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SUE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY 19.97.			
Ite: ASSISTANT VICE PRESIDENT NAME: HARGARET BARKER STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, heraby certify that HARGARET BARKER whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, scorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SUE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY 19.97.			
Its: ABBISTANT VICE PRESIDENT NAME: HARGARET BARKER STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that HARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, Site as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAX 19.97.	-		COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH
NAME: MARGARET BARKER STATE OF ALABAMA 1. COUNTY OF JEFFERSON 1. the undersigned Notary Public, in and for said County in said State, hereby certify that HARGARET BARKER Whose name as ASSISTANT VICE PRESIDENT of COMPASS BANE, , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY 19.97.			
i, the undersigned Notery Public, in end for seld County in seld State, hereby certify that HARGARET BARKER whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, scorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SUE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY , 19.97.			/ 1 · · · · · · · · · · · · · · · · · · ·
I, the undersigned Notary Public, in and for said County in said State, hereby certify that HARGARET BARKER whose name as ARRISTANT VICE PRESIDENT of COMPASS BANE, s corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SUE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY 19.97.	STATE OF ALABAMA	1.	•
whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK,	COUNTY OF JEFFERSON	•	
COMPASS BANK	I, the undersigned Notary Publ	ic, in and for said Co	unty in said State, hereby certify that <u>HARGARET BARKER</u>
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>RitR</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this <u>19TH</u> day of <u>MAY</u> , 19.97.			whose name as ASSISTANT VICE PRESIDENT of
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 19TH day of MAY 19.97.	COMPASS BANK,		, a corporation, is signed to the foregoing instrument, and who is
Given under my hand and Official seal this 19TH day of MAY 19.97.	known to me, acknowledged before	e me on this day that	i, being informed of the contents of the instrument, <u>SUE</u>
Given under my hand and Official seal this 19TH day of MAY 19.97.	as such officer and with full author	ity, executed the sen	ne voluntarily for and as the act of said corporation.
Mich Harsen	Given under my hand and Official s	seal this <u>19TH</u> (•
When Flance	•		1111-1/1
			Notery Public

MAY COMMISSION DOWNESTALLY & 1980