| POST OFFICERORY | \cup_{k} | MUCCHUPP | DILIGI |
|-----------------|------------|----------|--------|
| • • | | | |
| r uk | | | |

| • | ull payment of the indebtedness secured by that certain |
|---|--|
| | |
| (Real Property) (Personal Property) mortgage execute | |
| MARK S. SHORMAKER AND V | e Judge of Probate Court of SHELBY County, Alabama, In |
| which said morigage was recorded in the office of the INSTRUMENT # 1993-20045 | No , (and abstract to |
| | |
| In Book No, Page | ,) and the undersigned does further hereby release |
| and satisfy said mortgage. | • |
| • | |
| | 1007-15793 |
| ı | Inst • 1997-15793 |
| الله الله الله الله الله الله الله الله | no to |
| | 05/21/1997-15793 09:33 AM CERTIFIED |
| • | AND BY CHETY JUNE OF THE |
| • | 801 ICS \$.50 |
| FIRST | COMMERICAL BANK |
| In Wilness Whereof, the undersidated, | , where the same of the same o |
| has caused these presents to be executed this7T | Hday of |
| | |
| | FIRST COMPRETAL BANK |
| . ВҮ: | |
| | CHRIS L. HALEY, ASST. VICE PRESIDENT |
| | |
| STATE OF ALABAMA) SHELBY COUNTY) | GENERAL ACKNOWLEDGEMEN |
| Notary Public I, the undersigned, Judge of Probate, in and for | said County in said State, hereby certify that |
| ls known to me, acknowledged before me on this day executed the same voluntarily on the day the same | ose name is signed to the loregoing instrument, and while that, being informed of the contents of the instrument, his bears date. |
| Given under my hand and Ollicial seal this | |
| Given under my hand and Ollicial seal this | ady or |
| | Judge of Probate Notary Public |
| STATE OF ALABAMA) SHELBY COUNTY) | CORPORATE ACKNOWLEDGEMEN |
| Notary Public | |
| I, the undersigned, Judge of Probate, in and for | sold County in sold State, hereby certily that |
| CHRIS L. HALEY whose | name asASST. VICE PRESIDENT |
| to me, acknowledged before me on this day that, befolicer and with full authority, executed the same vo | is signed to the loregoing instrument, and who is knowing informed of the contents of the instrument, he, as succluntarily for and as the act of said corporation. |
| Given under my hand and Oliicial seal this | 7TH day ofKAY , 19 97 |
| THIS DOCUMENT PREPARED BY: FIRST COMMERCIAL BANK P. O. BOX 11746 BIRMINGHAM, ALABAMA 35202-1746 | Judge of Probaie |

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