22812

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FQRM UCC-3

Important: Read Instructions on Back Before Filling out Form.

514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55303

| | | | (612) 421-1713 |
|---|--|---|--|
| The Debtor is a transmitting utility | No. of Additional | This FINANCING STATEMENT is presente | d to a Filing Officer for |
| as defined in ALA CODE 7-9-105(n). | Sheets Presented: | THIS SPACE FOR USE OF FILING OFFICER | Code. |
| Return copy or recorded original to | | Date, Time, Number & Filing Office | |
| FIRST BANK OF CHILDER | SBURG | | |
| P 0 B0X 329 | | | • |
| * | ~ m ~ 1 . | | |
| CHILDERSBURG, AL | 35044 | | |
| | | | N |
| Pre-paid Acct. # | O and Marca Signal May Dayson | | · A |
| Name and Address of Debtor | (Last Name First if a Perso | | |
| WILLIAM DOROUGH | | | |
| 5699 HIGHWAY 49 | | | T TES |
| | EOE4 | | |
| COLUMBIANA, AL 3 | 5051 | | |
| | | | 7 5 5 5 |
| Social Security/Tax ID # A. Name and Address of Debtor (IF ANY | (Last Name First if a Perso | on) | |
| | | | |
| | | | 5 5 3 |
| | | | H 5 |
| | •• | | |
| | | - | • |
| Social Security/Tax ID # | | FILED WITH: | |
| | | | |
| Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (L | ast Name First if a Person) | 4. ASSIGNEE OF SECURED PARTY (IF | ANY) (Last Name First if a Person) |
| | | | |
| FIRST BANK OF CHILDER | SUBRG | | |
| P 0 BOX 329 | | | |
| CHILDERSBURG, AL 3 | 5044 | | |
| Social Security/Tax ID # | | | |
| Additional secured parties on attached UCC-E | | | |
| 5. This statement refers to existing Cinancing Sta | tement begring File No. 199 | 3-03865 | |
| 5. This statement refers to original Financing Sta SHELBY COUNY J | UDGE OF PROBATE | | 19 93 |
| 7. Termination. Secured Party no longer claims 8. Partial or The Secured Party's right under property described in item 11 or Assignment. Whose name and address apperaises. 9. Amendment Financing statement bearing file. | s a security interest under the financing sta or the financing statement bearing file num r to all of the property listed on this file, is | assigned to the assignee | · · · · · · · · · · · · · · · · · · · |
| 11. | <u>-</u> | | |
| JOHN DEERE TRACTOR (mc | | 246013T | 11A. Enter Code(s) From Back of Form That Best Describes The |
| KUHN CUTTER SER.#078 | | | Collateral Covered (By This Filling: |
| | SER.#364697E | | |
| - • | .#385988E | | |
| JOHN DEERE BUSH HOG | SER.#020983W | | -300 - 301 - |
| | | | |
| | | | |
| - | | | |
| Check X if covered: Products of Collateral are | also covered | | |
| Check A il covered. La Products di Collateral are | also coroled. | PIRAT BILLS AT ALLES | |
| Simple value of Dahtaria | | FIRST BANK OF CHIL Signature(s) of Secured Party(les) | DERSBURG |
| Signature(s) of Debtor(s) | | | |
| Signature(s) of Debtor(s) (necessary only if item | 1 9 is applicable) | Signature(s) of Secured Party(ies) | |
| Type Name of Individual or Business | | Type Name of Individual or Business | ······································ |
| | NO OCCIOED CORV. A CHARACHE CONFLICTOR | STANDARD FORM | UNIFORM COMMERCIAL CODE FORM UCC- |