Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104Inst # 1997-15734

05/20/1997-15734 12:15 PM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 ODS SMA

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1470350 "Morrison" Lender ID:511/PIF 04-18-97 Shelby, Alabama 01117 KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/09/1992, made and executed by JAMES A. MORRISON AND WIFE RAMONA F. MORRISON, to secure payment of the principal sum of \$62,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/10/1992 as Instrument No. 1992-10825 Book/Reel/Liber na. Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 29 Homestead Dr. Wilsonville, AL, 35186

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On MAY 1 3 1997 (DATE)

LISA M. FARMER/ASST. CORP. SEC.

STATE OF Alabama COUNTY OF Montgomery

MAY 1 3 1997 -I, Terri McMillan, a Notary Public in and for Montgomery On . County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said TERRITURE NO. 10 P. D. L. corporation .

WITNESS my hand and official seal,

Terri McMill**a**n

Notary Expires: 02/27/2001

FIGE WHITE (This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104 CAT-19970509-0091 ALBHELB 01117 SHELBY ALBAT 6160/1470350 KXALDOM1