

Recording Requested By:
Regions Mortgage, Inc.

Inst # 1997-15733

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

05/20/1997-15733
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3432291 "Phillips" Lender ID:275/PIF 041897 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
02/21/1979, made and executed by PAUL EMANUEL PHILLIPS AND PAMELA PHILLIPS, to
secure payment of the principal sum of \$44,300.00 plus interest, originally to
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State
of ALABAMA, Recorded 02/23/1979 as Instrument No. na Book/Reel/Liber 388,
Page/Folio 517, is now Paid and Satisfied, and is therefore discharged.

Property Address: Shelby CTY #26, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact
On May 13 1997 (DATE)

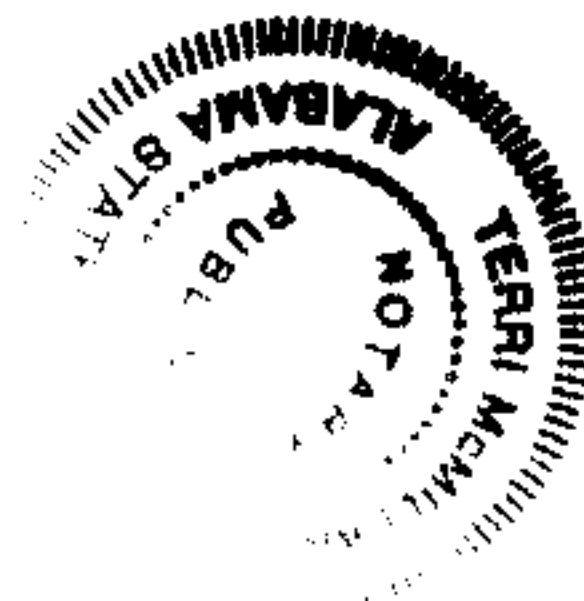
By: Lisa M. Farmer
LISA M. FARMER/ASST. CORP. SEC.

STATE OF Alabama
COUNTY OF Montgomery

On May 13 1997 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst.
Corp. Sec., who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

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Document Prepared By:
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
GMC-19970609-0023 ALSHEL 01117 SHELBY AL BAT: 6186/3432291 KXALDOM1