208868 RN

This instrument was prepared by

DISCHARGE OF MORTGAGE

STATE OF ALABAMA

IAIL OI ALADAMI	KAREN D BOACKLE
COUNTY OF	201 VULCAN RD, SUITE 125
	BIRMINGHAM, AL. 35209
Know All Men By These Presents, That Odis Ama	ason - Vice President
Commercial Credit of Ala Inc	, ("Mortgagee")
loes hereby certify, that a certain Mortgage bearing the date	of 1/-13.96 and made and executed by
Tony H+ Tammie J Basseghi	and recorded in the office of the Judge
of Probate of Shelhin County, Alabama	in Real Volume 1996, Page 38259 on
11.19, 1996 is paid and satisfied; and Mortgagee d	Des neredy consent that the same may be released and
discharged of record.	
Witness the hand and seal of Mortgagee by its duly au	thorized officer this 17 day of May, 1997
	<i></i>
_ <u></u>	ommercial Credit of Ala Inc (Mortgagee)
	1 m +tm
By:	
NIO	me/Title: Odis Amason / Vice President
	t # 1997-15675
STATE OF ALABAMA	
COUNTY OF GILLINSIM	-c75
COUNTY OF GILLSON	120/1997-156TED
05	25 AM CER PROBATE
I, the undersigned, a Notary Public in and for sake	bunity in although the feet of Ala Inc.
Odis Amason - Vice President	Of 1997-15675 Of 199
corporation, is signed to the foregoing conveyance, and w	ho is known to me, acknowledged before me on this
day that, being informed of the contents of the conveya	nce, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said corp	oration.
· ·	
Given under my hand and official seal, this the	17 day of May , 19 97
ϵ	
<u></u>	MOTARY BUBLIC
M	y Commission expires:
· · · · · · · · · · · · · · · · · · ·	1/197
-	AFFIX SEAL
	188 x 245 West 488