My Commission Expires:

Notary Public

| | | repared by: an, Shockley | | | American Homes & Land | |
|--|------------------------------|--|--|---|--|--|
| Address) | | elham Parkway . AL 35124 | | (Address) | 260 Commerce Parkway Pelham, AL 35124 | |
| | | | | M WADDANTV I | | |
| TATE OF | ALARAM | | ORPORATION FOR | | | |
| Shell | by | COUNTY | Y } KNOW ALL ! | MEN BY THESE | PRESENTS, | |
| | | | ree Thousand Six olitan Homes, In | | no/100(\$23,600.00) DOLLARS a corporation | |
| GRANTOR | l does by tl Br | hese presentes, gra ian Thomas d | ant, bargain, sell and c /b/a American Ho | onvey unto mes & Land | pt of which is hereby acknowledged, the said | |
| | | labama, to w | | lollowing describe | d real estate, situated in | |
| Book 22 in Shelb | page 63 y County | ng to the Fi in the Proba , Alabama, ng rights ex | te Office of She | ake, Phase 4B lby County, A | , as recorded in Map labama; being situated | |
| restrict | ions, re | servations, | e year 1997 and rights-of-way, l al and mining ri | imitations, c | ears; (2) Easements, covenants and conditions | |
| \$ 23,60 mortgage | 0.00 c | of the purcha | se price is bein ecorded simultar | g paid by the eously herewi | proceeds of a first | |
| Amir E. | Ashtaran | ni is one and | the same person | as A. Ashtar In st • 199 7 | rani. 7-15669 | |
| | | | • | inst . | | |
| | | | , «* , τ | | | |
| | | | | 05/20/199 | 7-15669 | |
| | | | • | 10:21 AM CERTIFIED 10:21 AM CERTIFIED WELF COUNTY MAKE OF PROMITE 9.30 9.30 | | |
| | | • | | | | |
| | | | | Ant | | |
| н от | AVE AND | TO HOLD, To ti | ne said GRANTEE, hi | s, her or their heir | rs and assigns forever. | |
| assigns, that to sell and | it it is lawfu convey the | ally seized in fee s same as aforesak | imple of said premises, d, and that it will, and | that they are free fits successors and | th said GRANTEE, his, her, or their heirs an from all encumbrances, that it has a good right assigns shall, warrant and defend the same that the lawful claims of all persons. | |
| | | | id GRANTOR by its hereto set its signature | and seal, | President, who | |
| this the | 6th | day of | <u>May</u> | , 19 | 9 _ 97 | |
| ATTEST: | | | | Me | tropolitan Homes, Inc. | |
| | | | | By | dr F Aghtarani President | |
| | | | Secretary | Am | ir E. Ashtarani President | |
| | | | | | | |
| | F ALABAN elby | MA Cour | ity } | | | |
| l, | the und | ersigned aut | hority | a Notar | ry Public in and for said County, in said Stat | |
| hereby cer | tify that | Amir E. | Ashtarani | | | |
| whose nar to the fore of the con | going conve | eyance, and who is | dent of Metropol s known to me, acknow nd with full authority, c | ledged before me o | nc. , a corporation, is signed on this day that, being informed of the content columnarily for and as the act of said corporation. | |
| Giver | under my | hand and officia | l seal, this the 6th | day of | May , 19 97 | |
| | - | 7.79-9 | : 0 | | | |