

FMG #: 0007601719
NAME: RALPH M MARCUM
P/O DATE: 04/16/1997

THIS INSTRUMENT PREPARED BY:

AISHA T. DAUGHERTY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RALPH M. MARCUM AND WIFE, JOY M. MARCUM

to FLEET MORTGAGE CORPORATION

dated August 19th, 19 93, and recorded on 08/31/1993 in Mortgage Record

page, and or Instrument # 1993-26343, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 31, ACCORDING TO THE MAP OF THE RIDGE AT MEADOWBROOK, FIRST SECTOR, AS
RECORDED IN MAP BOOK 14, PAGE 41 A & B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of May 1997

FLEET MORTGAGE CORP.



By *Laura Wilke*
LAURA WILKE
Its MORTGAGE OFFICER

05/20/1997-15620
08134 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of May
19 97, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/09/1998

TERRI MARSH
Notary Public
TERRI MARSH



AFTER RECORDING, FORWARD TO:
RALPH M MARCUM
2343 RIDGE TRAIL

BIRMINGHAM, AL 35242

AL_REL (041)

Inst # 1997-15620