

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 8972

Inst # 1997-15604

05/19/1997-15604
03:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MC3 8.50

KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 11TH day of MARCH, 1996, which said mortgage is recorded in Real , Page or otherwise known as instrument 1996-09244, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOT 210, ACCORDING TO THE SURVEY OF OF PHASE II, WEATHERLY, WARWICK VILLAGE - SECTOR 17, AS RECORDED IN MAP BOOK 21, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 13TH day of MAY, 1997.

PINNACLE BANK

BY: James Sanders
James Sanders, Loan Officer

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James B. Sanders, whose named as Loan Officer, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 13TH day of MAY, 1997.

Thomas C. Keld
NOTARY PUBLIC

MY COMMISSION EXPIRES 2/3/2001