

## FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA )

(COUNTY JEFFERSON)

PINNACLE BANK  
701 MONTGOMERY HWY. ST. 201  
BIRMINGHAM, ALABAMA 35216  
(205) 822-2265

10729 : PINNACLE BANK LOAN NUMBER

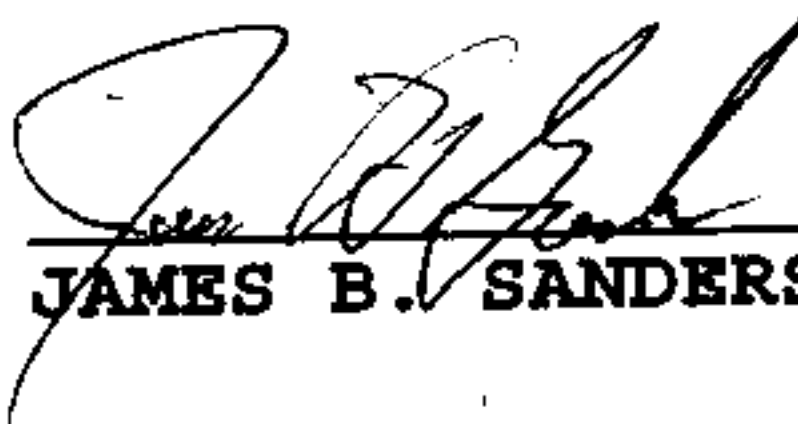
Know all men by these present, that the undersigned **PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA, F.S.B.** acknowledges full payment of the indebtedness secure by that certain real property mortgage executed by:

ALTON WRIGHT D/B/A ALTON WRIGHT CONSTRUCTION

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY COUNTY, Alabama in Real Book, \_\_\_\_\_, Page, \_\_\_\_\_, or otherwise known as Real Instrument Number 1997-01204, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, James B. Sanders, Loan Officer has caused these present to be executed this date: MAY 15, 1997.

PINNACLE BANK



JAMES B. SANDERS, LOAN OFFICER

(STATE OF ALABAMA )

(COUNTY JEFFERSON)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County and said State, hereby certify that James B. Sanders whose named as Vice President of Pinnacle Bank F/K/A First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on the day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this date:

MAY 15, 1997



PAMELA C. GOLD, Notary Public

2/3/2001  
Commission Expires

Inst # 1997-15328

05/19/1997-15328  
11:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

Inst # 1997-15328