18t # 1997-15520

ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$4462.53	
	Total of Payments \$ 6632.64	<u></u>
Sylvia W. Weeks. Husband and Wife	If Dy These Freschis. That whereas,	hen A. & , Mortgagors,
whose address is 2548 Elizabeth Drive, Pelham, AL 3	5124	
are indebted on their promissory note of even date, in the Total of Financial Alabama, Inc., Mortgagee, whose address is 1841 Monto evidencing a loan made to Mortgagors by Mortgagee. The Amount Fire	Payments stated above, payable to the orgmery Hwy. Suite 105, Hoover, anced on said loan is stated above. Said No	ote is payable in
monthly instalments and according to the terms thereof, payment may in paying any instalment shall, at the option of the holder of the Not balance thereof at once due and payable, less any required refund or o	te and without notice or demand, render the credit of interest.	ne entire unpaid
NOW, THEREFORE, in consideration of said loan and to further delivered to Mortgagee by Mortgagors at any time before the entire in a refinancing of any unpaid balance of the Note above described, or a and convey to the Mortgagee the following described real estate lying State of Alabama, to wit:	renewal thereof, the Mortgagors hereby graged and being situated in <u>Shelby</u>	mil, evidencing
Lot 15, according to the survey of Royal Oaks, Trecorded in Map Book 8, Page 1, in the Probate Couplect to 30 foot building line as shown by recorded map, and restriction	orded map, 10 foot easement or	ia. 1
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	05/19/1997-15520 11:24 AM CERTIFIED	•
warranted free from all incumbrances and against any adverse claim	STATE OF THE PARTY IN THE PARTY IN	
TO HAVE AND TO HOLD the aforegranted premises, togethe belonging, unto the said Mortgagee, its successors and assigns foreve	r with the improven tents and appurten r.	
UPON CONDITION, HOWEVER, that if Mortgagors shall well an each and all of them, and each and every instalment thereof when should Mortgagors fail to pay the Note or Notes, or any instalment the Mortgagee, its successors, assigns, agent or attorneys are hereby a conveyed at auction for cash, in front of the Court House door in the given notice thereof for four successive weeks by publication in any n located, and execute proper conveyance to the purchaser, and out of to pay said Note or Notes, and the balance, if any, pay over to the Mofor said property and become the purchaser at said sale.	due, then this conveyance shall become numere of when due, or if any covenant herein is uthorized and empowered to sell the said e County in which the said property is local ewspaper published in the County in which the proceeds of said sale the Mortgagee shartgagors. The Mortgagee or its assigns are a	is breached, then property hereby ted, first having said property is all retain enough authorized to bid
Mortgagors further specially waive all exemptions which Mortgagor and laws of this or any other State. Mortgagors agree to not sell of Mortgagee's prior written consent and any such sale or transfer with default under the terms hereof. Whenever the context so requires plus	r transfer the aforegranted premises, or a ithout Mortgagee's prior written consent s	hall constitute a
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their May , 19 97.	hands and affixed their seals this12	th day of
Witness: Barrier State of the S	Stopley 9. Week (L.S.)	SIGN HERE
Witness: Suita Selwis	(If married, both husband and wife must sign)	SIGN HERE
STATE OF ALABAMA Jefferson COUNTY		
I, the undersigned authority, in and for said County in said State, Sylvia W. Weeks. Husband and Wife	· · · · · · · · · · · · · · · · · · ·	,
whose name is signed to the foregoing conveyance, and who is knowinformed of the contents of the conveyance,the _Y executed the	wn to me, acknowledged before me on this he same voluntarily on the day the same be	ears date.
Given under my hand and official seal, this the $\underline{12th}$ day of $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	May	, 19 <u>97</u>
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Apr. 29, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.	Notary Public.	
DOUNDARY -	- · · · · · · · · · · · · · · · · · · ·	37 35344

This instrument was prepared by: Rita J. Lewis, 1841 Montgomery Hwy. Suite 105, Hoover, AL 35244

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