

THE STATE OF ALABAMA
BIBB COUNTY

RELEASE AND SATISFACTION OF LIEN

FOR VALUE RECEIVED, the undersigned W. V. Brown Lumber Co., Inc., does hereby release and satisfy in full that certain materialmen's lien in the amount of \$1,041.17 heretofore filed against the following described real property, located and situated in Shelby County, Alabama, which said lien is recorded in Instrument No. 1995-07547, in the Office of the Judge of Probate of Shelby County, Alabama, to-wit:

A parcel of land in the SE 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, more particularly described as follows: From the SW corner of said 1/4-1/4 Section run North along the West Boundary thereof for a distance of 127.91 feet to the point of beginning of the property herein described, thence continue on the same course for a distance of 520.54 feet to the Southwest right of way line of Alabama Highway No. 25, thence turn an angle to the right of 97 degrees 42 minutes 53 seconds and run in a Southeasterly direction along said right of way line for a distance of 150.00 feet; thence turn an angle to the right of 82 degrees 07 minutes 46 seconds and run South for a distance of 500.00 feet; thence turn an angle to the right of 90 degrees and run West for a distance of 150.00 feet to the point of beginning of the property herein described, containing 1.749 acres, more or less.

The real property described in said lien is also described as 4778 Highway 25 East, Montevallo, Alabama 35115, in Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has set its hand and seal hereunto on the 15 day of Nov., 1996.

W. V. BROWN LUMBER CO., INC.

BY: Geraldine Thrasher
Geraldine Thrasher, President

Del Pat Northcutt
James Northcutt

05/15/1997-15481
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.22

Inst # 1997-15481

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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Geraldine Thrasher, whose name as President of W. V. Brown Lumber Co., Inc., is signed to the foregoing Release and Satisfaction of Lien and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release and Satisfaction of Lien, she, in her capacity as such President, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 15 day of Nov., 1996.

Geva Apperson
NOTARY PUBLIC
My Commission Expires: 3-17-97

Inst # 1997-15481

05/19/1997-15481
10:22 AM CERTIFIED
BIBB COUNTY JUDGE OF PROBATE
002 YCB 11.00