

Union State Bank
2267 Pelham Parkway
Pelham, AL 35124

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by DEAN W. HOFFMAN AND KENDALL D. HOFFMAN; the HUSBAND AND WIFE Union State Bank does hereby release from that certain mortgage heretofore executed by the said DEAN W. HOFFMAN AND KENDALL D. HOFFMAN, and HUSBAND AND WIFE said mortgage is filed for record in the Office of the Judge of Probate, SHELBY County, , Alabama, in Mortgage Book Volume 1997, Page 06360 dated FEBRUARY 25, 1997.

The description of the property being released is as follows:

Lot 8, according to the Ridge at Meadow Brook, as recorded in Map Book 14, Page 41, in the Probate Office of Shelby County, Alabama.

Inst. # 1997-15445
05/19/1997-15445
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUL 13 1997

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: Paul D. Jones
UNION STATE BANK
Paul D. Jones, VP

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Paul D. Jones, of Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 14th day of May, 1997.

Gwen A. Watts
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 24, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.