STATE OF ALABAMA SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW nd No/100	ALL MEN						
nd No/100), [U)	7 N D RE	NUTT. D	норги	AN	· the
у	DEAN W.	AND WIF	E RE	MUNDU D.	1101 111		, use
Jnion State Ba	ınk does heret	y release fi	rom that	certain mor	igage ner	efotote ever	alea by the
aid	DEAN W.	HOFFMAN	AND K	ENDALL D	HOFF	SAN	, and
aid mortgage	is filed for red	ord in the	Office of	the Judge o	f Probat	e, <u>SHEL</u>	BY
	RUARY 25,						
•	scription of th			leased is as	follows:		
I Ite de	or therein or en	e property					
in Ma	, accordin p Book 14, y, Alabama	Page 41	Ridge , in t	at Mead he Proba	ow Broo	ok, as re ice of Sh	corded elby
			. l' In	195	7-154	45	

	•		05	35/19/19 9:05 AM WELT (WAIT) WELT (WAIT)	ST-154 CERTIF ME # 166 1.56	AB CIED Mate	
It is ex	pressly unders	tood that b	y the exe	oution of th	e release	that same sb	all in no wise
	ance of the se						
,				В	()	N STATE I	BANK B, VP
STATE OF						•	
I, the	undersigned, s	Notary Pu	ıblic in ar	d for said c	ounty and	d state, herel	y certify tha
Paul	D. Jones		<u> </u>		of 1	Union State	Bank, whose
name is signs	d to the foreg	oing releas	e, and wi	no is known	to me, a	cknowledge	before me or
	being inform						
	he same bears						
	under my ha		al this the	14th da	y of	May	, 19 <u>97</u> .
0.,					rayan.	A. Wut. Y PUBLIC	

NOTARY PUBLIC STATE OF ALARAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 24, 1998.

BUNDED FREU NOTARY PUBLIC UNDERWEITERS.