

SEND TAX NOTICE TO:

(Name) Gary D. Barnett

(Address) 3117 Hwy 83  
Vinit, Ala 35178

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY TWO THOUSAND AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Sylvia J. Vanover, a single woman,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Gary D. Barnett and wife, Vickie D. Barnett,

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

05/16/1997-15442  
08:51 AM CERTIFIED  
SHELBY COUNTY JUNE 17, 1997  
SCL 22 20.25

A portion of land situated in the SW 1/4 of the SE 1/4 of Section 9, and in the NW 1/4 of the NE 1/4 of Section 16, all lying in Township 19 South, Range 2 East, and being more particularly described as follows:

Commence at the Northwest corner of the South 1/2 of the SE 1/4 of SW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; thence run South along the West line of said 1/4-1/4 Section a distance of 92.26 feet; thence turn left 84 degrees 26 minutes and run Easterly a distance of 1600.0 feet; thence turn right 84 degrees 26 minutes and run South a distance of 218.83 feet to the point of beginning; thence continue along the last described course a distance of 699.04 feet to the Northerly right of way line of Shelby County Road #83; thence turn right and run Northwesterly along said North right of way line a distance of 290 feet, more or less; thence turn right and run north a distance of 523.76 feet; thence turn right 95 degrees 34 minutes and run Easterly a distance of 200.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

Sylvia J. Vanover is the surviving grantee in that certain deed recorded in Real Record 273, Page 707, in Probate Office of Shelby County, Alabama; the other grantee, Markis H. Vanover, having died on or about the 30 day of MARCH, 1997. Subject to taxes for 1997 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16th

day of May, 19 97.

WITNESS:

(Seal)

Sylvia J. Vanover  
Sylvia J. Vanover

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Sylvia J. Vanover

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance she executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 16th

day of

May

A. D., 19 97

Notary Public

My Commission Expires: 10/16/2000

Inst. # 1997-15442