

1150

50041083

Right of Way
RW-8

E. C. Gaston-Coosa Pines 230 Kv T.L.
39420-101-350
GWO 39420(96)
Eastern Division

This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company
Birmingham, Alabama
By: *Marilyn Haysie*

Inst # 1997-15412

STATE OF ALABAMA)
COUNTY OF SHELBY)

Sunbelt Sod Farm, Inc.

for and in consideration of the sum of ten dollars and other valuable consideration Dollars (\$10.00 + o.c.) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 75 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 75 feet in width which lies within the East Half of the Southwest Quarter and the East Half of the Northwest Quarter and the West Half of the Northeast Quarter (E1/2 of SW1/4 and E1/2 of NW1/4 and W1/2 of NE1/4) of Section 21, Township 20 South, Range 2 East, Shelby County, Alabama.

Such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southeast corner of Section 21, Township 20 South, Range 2 East; thence run West along the South boundary line of such Section 21 a distance of 3601.47 feet to a point on the South boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet ~~left~~ ^{right} of and 50 feet ~~right~~ ^{left} of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the right of 102 degrees 26 minutes 02 seconds and runs North 13 degrees 03 minutes 44 seconds East a distance of 5489 feet, more or less, to a point on the North boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Sunbelt Sod Farm, Inc. has caused this instrument to be executed in its name by Monty Staudridge, as its President and attested by Emma Staudridge, its V-President and its corporate seal to be affixed, on this the 26 day of Feb., 1997.

Attest:
Emma Staudridge
Its:

Sunbelt Sod Farm, Inc.
By Monty Staudridge
Its: President

05/16/1997-15412
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.50

GRANTEE'S ADDRESS:
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Inst # 1997-15412

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Timothy F. Ponder, a Notary Public in and for said County in
said State, hereby certify that Monta Standyidge
whose name as President of Sunbelt Sod Farm, Inc. a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 26th day of February, 1997.

Timothy F. Ponder
My Commission Expires
Oct. 5, 1998

STATE OF ALABAMA)

COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name as _____ of _____, a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____.

STATE OF ALABAMA)

COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name as _____ of _____, a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____.

STATE OF ALABAMA)

COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name as _____ of _____, a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____.

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