

Right of Way

RW-6

16⁰²
E. C. Gaston-Coosa Pines 230 Kv T.L.
39420-101-350
GWO 39420(96)
Eastern Division

Sho 774 23.56 to
Sho 904 67.16
50041897
This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company
Birmingham, Alabama
By: Marilyn Hayes

STATE OF ALABAMA)

COUNTY OF SHELBY)

DENMAN CONSTRUCTION CO., INC.

for and in consideration of the sum of FOUR THOUSAND AND EIGHT HUNDRED Dollars
(\$4,800.00) to IT in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other
appliances necessary or convenient in connection therewith from time to time over, under and across, a strip
of land 75 feet in width, as said strip is now located by the final location survey thereof heretofore made by
said Company, over, under and across the lands of which it is hereinafter described as being a part, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right to
cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth
and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip
which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain
and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on
grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or
hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for
automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road
crossing such strip at a location which does not endanger or interfere with works that have been or may at
some future date be constructed on such strip, said strip and the lands of which the same is a part being
described as follows:

A strip of land 75 feet in width which lies within the South Half of the Northwest Quarter (S
1/2 of NW 1/4) of Section 28, Township 20 South, Range 2 East, Shelby County, Alabama.

Such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of Section 28, Township
20 South, Range 2 East; thence run West along the North boundary line of such Section 28 a
distance of 3601.47 feet to a point; thence turn a deflection angle to the left of 77 degrees 33
minutes 58 seconds and run South 13 degrees 03 minutes 44 seconds West a distance of
1368.44 feet to a point on the North boundary line of the Grantor's property, such point
being the point of beginning of the right of way herein describe; therefrom, the strip lies 25
feet right of and 50 feet left of a survey line and the continuations thereof which begins at
such point of beginning and runs South 13 degrees 03 minutes 44 seconds West a distance
of 1365 feet, more or less, to a point on the South boundary line of the Grantor's property,
such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with
the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said DENMAN CONSTRUCTION CO., INC. has
caused this instrument to be executed in its name by RODNEY B. DENMAN as
its VICE PRESIDENT and attested by _____ its
_____, and its corporate seal to be affixed, on this the 14TH day of
MARCH, 1997.

Attest:

Its:

By

Is:

VICE-PRESIDENT

05/16/1997-15403
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 16.00

Inst # 1997-15403

GRANTEE'S ADDRESS:
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Inst # 1997-15403

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, WILLIAM E. JONES, a Notary Public in and for said County in
said State, hereby certify that RODNEY B. DENMAN
whose name as VICE PRESIDENT of DENMAN CONSTRUCTION CO., INC., a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 14TH day of MARCH, 1997

William E. Jones
NOTARY PUBLIC FOR STATE OF ALABAMA
MY COMMISSION EXPIRES 8-22-98

STATE OF ALABAMA)

COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name as _____ of _____ a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA)

COUNTY OF)

I, _____, a Notary Public in and for said County in
said State, hereby certify that _____
whose name as _____ of _____ a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA)

COUNTY OF)

I, _____, a Notary Public in and for said County in
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whose name as _____ of _____ a
corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this
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the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

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