

17<sup>00</sup>

Sta 63+40.56 - 60  
Sta 77+03.56  
50043080

Right of Way  
RW-5

E. C. Gaston-Coosa Pines 230 Kv T.L.  
39420-101-350  
GWO 39420(96)  
Eastern Division

This instrument prepared in the  
Corporate Real Estate Office,  
Alabama Power Company  
Birmingham, Alabama  
By: *Marilyn Hays*

Inst 997-15398

STATE OF ALABAMA )  
COUNTY OF SHELBY )

By *William A. Parker III* AS ATTORNEY IN FACT

*William A. Parker III* A SINGLE MAN AND *Carribelle S. Parker*, A WIDOW

for and in consideration of the sum of SIX THOUSAND Dollars  
(\$ 6,000.00 ) to \_\_\_\_\_ in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other  
appliances necessary or convenient in connection therewith from time to time over, under and across, a strip  
of land 75 feet in width, as said strip is now located by the final location survey thereof heretofore made by  
said Company, over, under and across the lands of which it is hereinafter described as being a part, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right to  
cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth  
and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip  
which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain  
and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on  
grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or  
hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for  
automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road  
crossing such strip at a location which does not endanger or interfere with works that have been or may at  
some future date be constructed on such strip, said strip and the lands of which the same is a part being  
described as follows:

A strip of land 75 feet in width which lies within the Northwest Quarter of the Southwest  
Quarter (NW 1/4 of SW 1/4) of Section 28, Township 20 South, Range 2 East, Shelby  
County, Alabama.

Such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of Section 28, Township  
20 South, Range 2 East; thence run West along the North boundary line of such Section 28 a  
distance of 3601.47 feet to a point; thence turn a deflection angle to the left of 77 degrees 33  
minutes 58 seconds and run South 13 degrees 03 minutes 44 seconds West a distance of  
2733.44 feet to a point on the North boundary line of the Grantor's property, such point being  
the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet  
right of and 25 feet left of a survey line and the continuations thereof which begins at such  
point of beginning and runs South 13 degrees 03 minutes 44 seconds West a distance of  
1363 feet, more or less, to a point on the South boundary line of the Grantor's property, such  
point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described  
land; that it is free from all encumbrance; that they have a good right to convey the same to the said  
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with  
the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set our hands and seal 3, this the  
8TH day of APRIL 1997.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*William A. Parker III* (SEAL)  
*Carribelle S. Parker* (SEAL)  
*William A. Parker III* (SEAL)  
*Marilyn Hays* (SEAL)

05/16/1997-15398  
02:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 17.00

GRANTEE'S ADDRESS:  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, WILLIAM E. JONES, a Notary Public in and for said County in  
said State, hereby certify that WILLIAM A. PARKER III A SINGLE MAN  
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument HE executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 8TH day of APRIL, 1997

William E. Jones  
NOTARY PUBLIC FOR STATE AT LARGE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, WILLIAM E. JONES, a Notary Public in and for said County in  
said State, hereby certify that WILLIAM A. PARKER III, AS ATTORNEY IN FACT FOR CHARLES S. PARKER  
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument HE executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 8TH day of APRIL, 1997

William E. Jones  
NOTARY PUBLIC FOR STATE AT LARGE

STATE OF ALABAMA )  
COUNTY OF )

I, \_\_\_\_\_, a Notary Public in and for said County in  
said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF ALABAMA )  
COUNTY OF )

I, \_\_\_\_\_, a Notary Public in and for said County in  
said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

05/16/1997-15398  
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