W.E. # 6/700.00 - 0/44-5-00

STATE OF ALABAMA COUNTY OF \_\_\_\_SHELBY

44-24891

KNOW ALL MEN BY THESE PRESENTS, That the undersign	ned LARRY KEHT, A MARRIED MANESOLLO	- JUEK TI
AS PRESIDENT OF KENT DEVELOPME	7NT	
**· <u>.</u> .	, (the "Grantor") for and in consi	ideration 🗖
Company, a corporation, and South Central Bell Telephone Company, a corporation, and South Central Bell Telephone Compereby acknowledged, do hereby grant to Grantees, their successors towers and appliances necessary in connection therewith, for the testring thereon from time to time electric power and communication underground conduits, cables, or other facilities for the transmission of the ground and the right to permit other corporations and person	pany, a corporation, (confectively, the Chantees), the receipt of and assigns, the right to construct, operate and maintain lines of pransmission of electric power and communication service, with the wires and cables, together with the right to install, maintain and on of electric power and communication service above and below that to attach wires and cables to said poles and towers and to install we are to attach wires.	poles and the right to doperate the surface
cables within conduits upon, over, under and across the following county, Alabama (the "Property"), to wit:		<del></del> ,
All streets, avenues, alleys, public ways, public utility easemen	ts and/or additional easements situated within*  PARC 5 = c for 3	
Subdivisions, as recorded in Map Book	, in the office of the Judge of Probate,	<u></u>
egress to and from said lines; and including the right to install guy adjacent to said streets, avenues, alleys, public ways, public utility crossarms, for a distance not to exceed five feet (5'), the property it ty easements, and/or said additional easements; and the right to cent thereto, all trees and undergrowth within fifteen feet (15') of dead, weak, leaning or dangerous trees and limbs outside of the sa said lines and facilities; and also the right to string wires across pro-	easements and/or said additional easements, and to overlang with immediately adjacent to said streets, avenues, alleys, public ways, pout, trim and keep clear, both on the areas described above and on the above described lines and electric facilities, as well as the right id thirty foot (30') strip which might endanger, interfere with or fall perties adjacent to said streets, avenues, alleys, public ways and ease to said streets, avenues, public ways, and/or public utility in said properties adjacent thereto, the Grantees will relocate said se	wires and bublic utilial lots adjated to cut all lupon the sements.
To the same it becomes passessony in the sale aninion of Grant	ees herein, to install service poles on the property lines between adjudently the service to such lots, the right to install such poles and apply	jacent lots liances is
TO HAVE AND TO HOLD the same to Grantees, their succe	essors and assigns forever.	
·	and(s) and seal(s), this the day of,	, 19
WITNESS: GRANTEE'S ADDRESS	on the second of	
P.O. BOX 2641  P.O. BOX 2641  P.O. BOX 2641	Don Bailey	(Seal) (Seal)
IN WITNESS WHEREOF, the said Grantor has caused this instrument who is authorized to execute this conveyance, has hereto set its signature.  ATTEST:  By: 05/16/1997-15365  By: 05/16/1997-15365  Its: 01:10 PM CERTIFIED  Its: 01:10 PM CERTIFIED  SHELBY COUNTY MUGE OF PROBATE  14.00  Form 5-42489 8/90 003 HEL	hature and seal, on this the 17th day of July 19.  BY THE SHELBY FORDER OF PROBATE  14.00	<b>95</b> .

STATE OF ALABAMA /	
COUNTY OF	}
	— <b>丿</b>
I; the undersigned, a Notary Public, in and for s	aid County in said State, hereby certify that
LARRY K	ELT
whose name so 15 signed to the foregoing instrum	ent and who 15 known to me, acknowledged before me on this day that being informed
of the contents of the instrument, execu	ited the same voluntarily, on the day the same bears date.
Given under my hand and official seal, this the_	
	TEORETE + USTON
[SEAL]	Notary Public  My commission expires: 5-3-99
	wiy commission expires:
	**************************************
STATE OF ALABAMA	
COUNTY OF	·
I, the undersigned, a Notary Public, in and for sa	and County in said State, hereby certify that
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
whose name as	of
a corporation, is signed to the foregoing instrument, contents of the instrument, he, as such officer and wit	and who is known to me, acknowledged before me on this day that being informed of the the the full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the	day of, 19
[SEAL]	Notary Public
·	My commission expires:

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