THIS INSTRUMEN	IT PREPARED BY:	(NAME)	Sue Ailsh	ie - C	ompass I	Bank	<u>-</u>	
		(ADDRESS)	15 20th	Street	South	Birmingham,	A1.	35233
STATE OF ALABA	AMA	)						
COUNTY OF	ASE OF	OF RECORDED LIEN						
٠.								
	EN BY THESE PR				ooration, do	es hereby release	from the	e lien of that
селаіл mortgage e	executed by					n October	23.199	)5
	ge was recorded in	the office of th	o Judge of Pro	hate Cou			·	
_	str# 1996-385							
								•
Page No		), the follo	owing describe	ed propert	y and none	otner:		
the Prob	Place- Phase ate Office of Alabama.						≥lby	
			•	(nst	<b>+ 19</b> 9	97-15348		
				7112				
				SHELBY	COUNTY JUNG	-15348 RTIFIED E OF PRODATE 8.50		
Said mortgag	e shall continue in t	full force and el	fect with respe	ect to the	ether prope	rty covered thereb	y.	
In Witness W	hereof, Compass B	ank, a corporat	ion, has cause	ed these p	resents to	be executed this	8th	day of
1	May	, 19	97					
			Соп	npass Bar	nk			
			Ву_	Ñ	rayes	HILFAR	Trav	is G. McKa
			lt:	s:	Vice Pré	Bidene		
					A			
STATE OF ALAB		)						
COUNTY OF	Jefferson	)						
	gned Notary Public							
Travis	G. McKay		whose nam	e as	V1C			of
Compass Bank, a	corporation, is sign	ned to the foreg	joing instrume	nt, and wh	o is known	to me, acknowled	ged befo	re me on this
day that, being in	formed of the conte	ents of the instr	ument,	he	a	s such officer and	with full	authority, ex-
ecuted the same	voluntarily for and a	is the act of sai	d corporation.					
Given under my h	nand and Official se	al this8th	day of _	May	· · · · · · · · · · · · · · · · · · ·	, 19	)7	•
				J	4.1	alch	u	
			Not	ary Public				·