THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie	- Compass B	ank	
	(ADDRESS)	15 20th S	treet South	Birmingham, AL.	35233
STATE OF ALABAMA)	PARTIAL F	RELEASE OF F	RECORDED LIEN	
COUNTY OF Shelby)				
• .					
KNOW ALL MEN BY THESE PR		•	•	-	en of that
certain mortgage executed byGr	eystone Ri	dge, Inc. an	Alabama Cor	poration	15. 65-11-6-1
			on	July 15,1994	
which said mortgage was recorded in	the office of the	e Judge of Probate	e Court of	Shelby	County,
Alabama, in Instr# 1994-2232 and Instr# 1994-25923 and	1 Book	k No.	1004 26620	Page No.	
and Instr# 1994-25923 and (and assigned to					
Page No.), the folio	owing described p	roperty and none	other:	
Lot 7, according to t	he 2nd Ame	nded Plat of	Amended Pla	t of The Brae	
Sector of Greystone F	`arms, as r	ecorded in M	lap Book 19 p	age 141 in the	
Probate Office of She	lby County	, Alabama; b	eing situate	ed in Shelby County,	
Alabama.					
		Tne	t # 1997-	-15347	
		111-			
			/16/1997-1	5347	
		05	/16/1997-1 32 PM CERT	TIFIED	
		124	TON CARDININ TO	A ROBATE	
		2nc	DOT MET	3.450	
		[to account the rabo	
Said mortgage shall continue in fo		•			ا المام در ماه
In Witness Whereof, Compass Ba	_		iese presents to b	e executed this	day of
May	. 19	!			
					4
		Compas	s Bank	111	
		By	Travia 1	Travis G	. МсКау
		Its:	Vice Presi	tent	
STATE OF ALABAMA			•		
•	,				
COUNTY OF Jefferson)				
I, the undersigned Notary Public,		_	•		
Travis G. McKay		, whose name as	V1.c	e President	of
Compass Bank, a corporation, is sign	ed to the forego	oing instrument, a	nd who is known t	o me, acknowledged before i	me on this
day that, being informed of the conte	nts of the instru	ment, he	as	such officer and with full aut	hority, ex-
ecuted the same voluntarily for and as	s the act of said	d corporation.			
Given under my hand and Official sea	I this6th	day of	May	19 97	
		<u></u>		_	
			Due	authie	
		Notary I	Public		

Form No. 99/33-1216 Rev. 3/96