HISINSTHU	MENT PHEPAREL	JBT: (NAME)			L 41 25222
		(ADDRESS)15	20th Street Sou	ith birming	ham, A1. 35233
STATE OF AL	ABAMA)			-11
COUNTY OF	Cholby	PA)	RTIAL RELEASE	OF RECORDED LIE	EN
	•	•			
		E PRESENTS, That, Comp			from the lien of that
certain mortga	ige executed by	Taylor Prope	rties, L.L.C.	0.5.5.	22 1005
			<u> </u>	on	+
which said mo	rtgage was record	ded in the office of the Judge	of Probate Court of	Shelby	County.
				, Page No	
(and assigned	l to	in		Book No	······································
Page No	, ,), the following d	lescribed property and	none other:	
Lot 9	l, according	to the Final Recor	rd Plat of Greys	tone Farms,	
Guilf	ord Place -	Phase 2, as recorde	ed in Map Book 2 chame: being sit	2 page 24 in the mated in Shelby	
	te Office of ty, Alabama.	Shelby County, Ala	abama, being or	.0400	
				997-15344	
			Inst * 1		
			05/16/19 12:32 PM	97-15344 CERTIFIED JUSC OF PROPATE 8.50	
			OUT HET	8.50	
Said mor	rtgage shall contin	ue in full force and effect wit	th-respect to the other	property co vered thereby	<i>i</i> .
In Witnes	ss Whereof, Comp	pass Bank, a corporation, ha	s caused these presen	ts to be executed this	1st day of
	May	, 19_97	_•		
					4
			Compass Bank		<u></u>
			ву	July 3	Travis G. McKa
			Its: Vice Pr	esident	
				,	
STATE OF A	LABAMA	• •			
COUNTY OF	Jefferson)			
			na ta a sist Casan Sanaha	aadihi that	
	-	Public, in and for said Count			
		Kay who			
		is signed to the foregoing in			
day that, bei	ing informed of the	e contents of the instrument	, <u>he</u>	as such officer and	with full authority, ex-
ecuted the s	ame voluntarily fo	r and as the act of said corp	oration.		
^ ! '		icial seal this	day of May	19	9,7
Given under	my nano ano Offi	IC(8) SUBI UIIS (/ ~	•
				hu ach	ku
			Notary Public		

Sue Ailshie

Compass Bank