| THIS INSTRUMENT PREPARED B  |                       |                      | - Compass Bar         |                        |                     |
|---|-----------------------|----------------------|-----------------------|------------------------|---------------------|
|   | (ADDRESS)             | 15 20th S            | Street South          | - Birmingham,          | A1. 35233           |
| STATE OF ALABAMA  | )                     |                      |                       | -00BBEB 1 (EN          |                     |
| COUNTY OF Shelby  | ELEASE OF H           | ECORDED LIEN         |                       |                        |                     |
| KNOW ALL MEN BY THESE F   |                       |                      | _                     | hereby release from    | the lien of that    |
| certain mortgage executed by  | Greystone Ri          | dge, Inc.            |                       | May 1 1992             |                     |
|   |                       |                      |                       | May 1,1992<br>Shelby   |                     |
| which said mortgage was recorded  |                       | _                    | Court or              |                        |                     |
| Alabama, in <u>Instr# 1992-716</u><br>and amended by Instr# 19 <sup>6</sup><br>(and assigned to | 96-18313 wit<br>13319 | h assumption in      | agreement by<br>Book  | Greystone Land         | ds, Inc.            |
| Lot 100, according to Farms, Mill Creek Se  | ctor, Phase           | 2, as recorde        | ed in Map Book        | k 21 page 21           | •                   |
| in the Probate Office<br>County, Alabama.   | e of Shelby           | County, Alaba        | ama; being si         | tuated in Shel         | ьу                  |
|   |                       |                      | st # 1997-            | A KIZAD                |                     |
|   |                       |                      | SE PH CEN             |                        |                     |
| Said mortgage shall continue i<br>In Witness Whereof, Compass<br>April                          |                       | tion, has caused the |                       | 2                      | 9th day of          |
|   |                       | Compass              | s Bank                |                        |                     |
|   |                       | By                   | Vice Preside          |                        | 1s G. McKay         |
| STATE OF ALABAMA .  | )                     |                      |                       |                        |                     |
| COUNTY OF Jefferson   | )                     |                      |                       |                        |                     |
| I, the undersigned Notary Publ  | lic, in and for said  | l County in said Sta | te, hereby certify th | nal                    |                     |
| Travis G. McKay   |                       | whose name as        | Vice                  | President              | of                  |
| Compass Bank, a corporation, is si  | igned to the foreg    | joing instrument, ar | id who is known to    | me, acknowledged b     | efore me on this    |
| day that, being informed of the cor   | ntents of the instr   | rument,he            | as s                  | uch officer and with ( | full authority, ex- |
| ecuted the same voluntarily for and   | s as the act of sai   | d corporation.       |                       |                        |                     |
| Given under my hand and Official s  | seal this29t          | <u>th</u> day of     |                       | aleke                  | •                   |
|   |                       | Notary P             | Public Public         |                        | .,.                 |