

THIS INSTRUMENT PREPARED BY: (NAME) Compass Bank - Sue Ailehie
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.

on May 1, 1992
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 Book No. , Page No.
and amended by Instr# 1996-18313 with assumption agreement by Greystone Lands, Inc.
(and assigned to in Book No.
recorded in Instr# 1995-13319
Page No.), the following described property and none other:

Lot 41, according to the Survey of the Final Record Plat of Greystone Farms, Mill Creek Sector, Phase 2, as recorded in Map Book 21 page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 89, according to the survey of the Final Record Plat of Greystone Farms Mill Creek Sector, Phase 1, as recorded in Map Book 22 page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7th day of May, 19 97.

Compass Bank
By Travis G. McKay Travis G. McKay
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of May, 19 97

Sue Ailehie
Notary Public
05/16/1997-15338
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 10.50