

Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE
6100 LAKE FORREST DRIVE SUITE 580
ATLANTA, GA 30328

C/o Carla R. Reid

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
PSB LENDING CORP.

1925 PALOMAR OAKS WAY, SUITE 105 CARLSBAD, CA 92008

all beneficial interest under that certain Mortgage, dated **April 17, 1997**, executed by

**THOMAS W. JOHNSON AND WIFE, JANET JOHNSON, AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP**

, Mortgagor,

and recorded as Instrument No **1997-15319** on **5/16/97**, in the Office of the County
Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

SEE ATTACHED SCHEDULE "A"

Which has an address of:
**400 Birmingham Street
Monteville, AL 35040**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage. *Prepared by: Sheila Jenkins*

Corporation: **AMERICAN LIBERTY MORTGAGE**

**6100 LAKE FORREST DR #580
ATLANTA, GA 30328**

App No. **AAA-97-0002867**

Assignment Date: **04.17.97**

By: *[Signature]*

Title: **THOMAS SEELY, PRESIDENT**

STATE OF **GEORGIA**, COUNTY OF **DEKALB** ss:

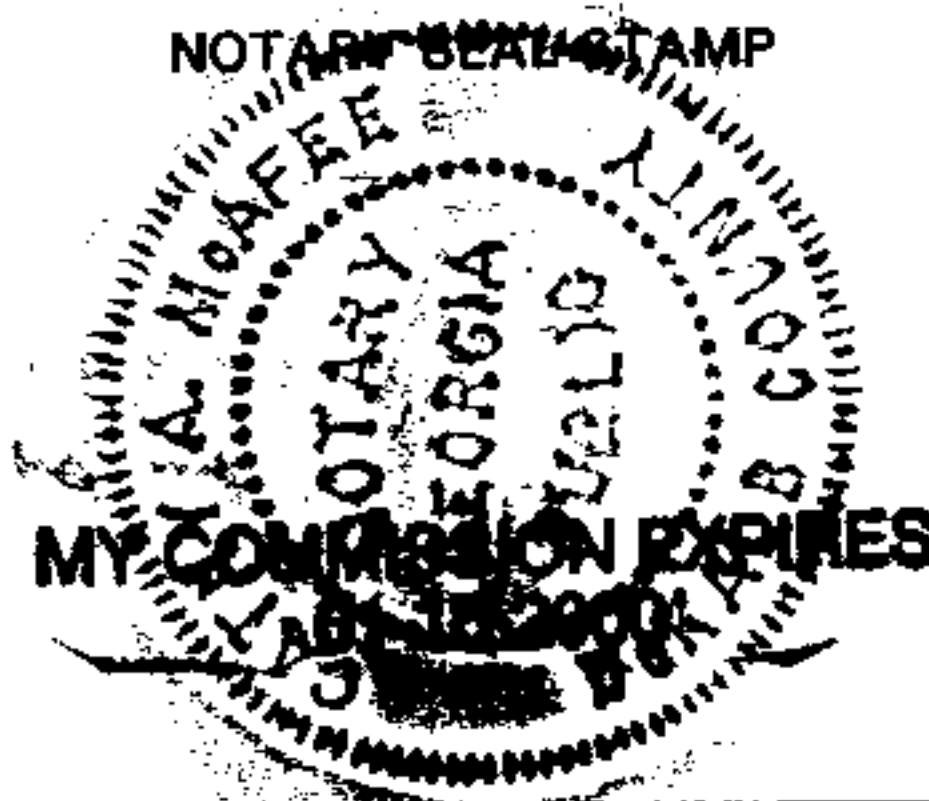
On **04.17.97** before me, **CATHY A. McAFEE** personally appeared

THOMAS SEELY, PRESIDENT

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

x *Cathy A. McAfee*
Notary Public



SCHEDULE A

ALL THAT CERTAIN PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA
AS MORE FULLY DESCRIBED IN DEED BOOK 1997 PAGE 1397, ID# .
36-2-09-3-001-025 BEING KNOWN AND DESIGNATED AS LOT 10, CARRIE MAE
WOOLEY SUBDIVISION.

Map Bk 7 page 46.

Inst # 1997-15320

05/16/1997-15320
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00