

Inst # 1997-15314

05/16/1997-15314
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-15314

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**
A(N) **ALABAMA** Corporation of 103 EUCLID AVENUE BIRMINGHAM, ALABAMA 35213
, organized and existing under the laws of the State of **ALABAMA**, first party for
and in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the
United States of America, to it paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the **13TH** day of **MAY** A.D., 1997 made by:
MARK A. WADDELL AND DEBRA LEE WADDELL, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. 1997 of Mortgages on Page No. 15313

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the 13th day of May A.D., 1997.

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

By: *Hunter Palmer*
HUNTER PALMER
Its: **MANAGER**

By: _____

Its: _____

STATE OF Jefferson
COUNTY OF Jefferson

on this 13th day of May, A.D., 19 97, before a Notary Public acting in said County appeared:
HUNTER PALMER

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the
MANAGER
of **LEADERS IN LENDING LLC**

, the **ALABAMA** Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.

Melissa A Palmer

, Notary Public State of Jefferson County,

Acting in _____ County,

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 17, 2007.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Drafted By: **DINA POMPER/LEADERS IN LENDING**
Return To: **LEADERS IN LENDING LLC**
103 EUCLID AVENUE
BIRMINGHAM, ALABAMA 35213

Legal: