

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

19370 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**FIRST COMMERICAL BANK
ATTN: ANITA WRIGHT
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**BWA DEVELOPMENT CORP.
C/O HUNTER WILLIAMS
200 UNION HILL DRIVE
BIRMINGHAM, AL. 35209**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**FIRST COMMERICAL BANK
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

INST # 1996-09064

5. ☐ This statement reflects original financing statement filed with

Filed with

JUDGE OF PROBATE-SHELBY COUNTY

3-20

96

Date Filed

19

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**LOTS 8, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION
AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF SHELBY COUNTY
JUDGE OF PROBATE.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

BY:

FIRST COMMERICAL BANK

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

A. TODD BEARD

FIRST VICE PRESIDENT

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama