

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

19366 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

FIRST COMMERCIAL BANK
ATTN: ANITA WRIGHT
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

BWA DEVELOPMENT CORP.
C/O HUNTER WILLIAMS
200 UNION HILL DRIVE
BIRMINGHAM, AL. 35209

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERCIAL BANK
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No

INST # 1996-09064

Filed with **JUDGE OF PROBATE-SHELBY COUNTY**

Date Filed **3-20** 19 **96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**LOTS 40, ACCORDING TO THE SURVEY OF QUAIL RIDGE SUBDIVISION
AS RECORDED IN MAP BOOK 22, PAGE 35, IN THE OFFICE OF SHELBY COUNTY
JUDGE OF PROBATE.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

BY:

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

FIRST COMMERCIAL BANK

Signature(s) of Secured Party(ies)

A. J. HARRIS
Type Name of Individual or Business

FIRST VICE PRESIDENT