

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #8190688 "Owings" Lender ID:270/PIF 4-15-97 Shelby, Alabama 01117

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/16/1992, made and executed by  
WILLIAM LAURENCE OWINGS AND DONNA D. OWINGS, HUSBAND AND WIFE to secure payment  
of the principal sum of \$80,000.00 plus interest, originally to MORTGAGE  
AMERICA, INC., in the County of SHELBY and the State of ALABAMA, Recorded  
03/28/1992 as Instrument No. N/A Book/Reel/Liber 398, Page/Folio 307, is now  
Paid and Satisfied, and is therefore discharged.

Property Address: 5038 Indian Valley Road, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.  
On MAY 12 1997 (DATE)

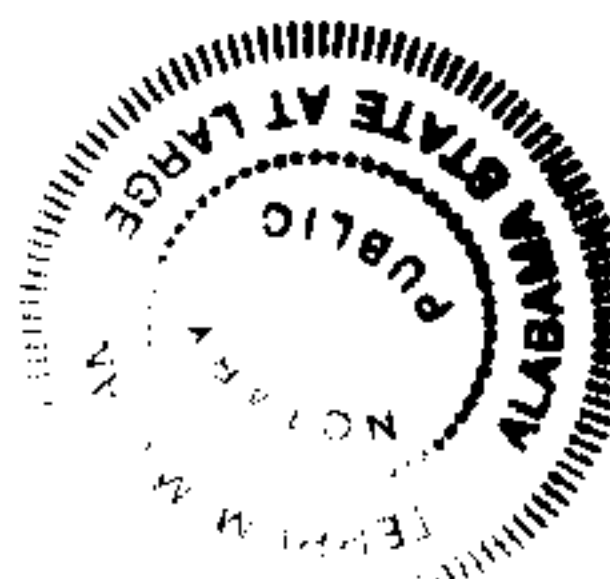
By: Lisa M. Farmer  
LISA M. FARMER/ASST. CORP. SEC.

STATE OF Alabama  
COUNTY OF Montgomery

On MAY 12 1997, I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Asst.  
Corp. Sec., who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

\* Document Prepared By:  
Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104  
TLM-19970506-0048 ALSHELBY 01117 SHELBY AL BAT. 8168/8190688 KQALDOM1

Inst # 1997-15286

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05/16/1997-15286  
08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50