

FULL SATISFACTION OF RECORDED LIEN

| | | | | | of Commerce of Birming secured by that certain |
|---|------------------------------------|----------------------------------|----------|---|---|
| | • | - | | | |
| ilch said mortgage wa | s recorded in the office | e of the Judg | e of Pr | obate Court of J4D | 1by ENO County, Alabama, |
| Во | ok No. 1993 , I | Page No. 12 | 894 | _, (and assigned to |) <u></u> |
| Book | No, Page_ | ,) | and th | e undersigned doe | s further hereby release |
| nd satisfy said mortgs | rge. | | | | |
| | | | | | • |
| | | | | | |
| | | | | | |
| | | | | | • |
| | | | | | |
| | | TAE' | t # : | 997-15251 | |
| | | 7113 | - | | |
| | | : • | | -07-1525i | |
| | | | ~~ DM | 997-15251 CERTIFIED | |
| | | SHEL | BY COUNT | A DAMPE OF LEGOTOR | |
| | | • | | | |
| | • | | | | . 4:- a |
| In Witness Wher | reof, the undersigned, _ | National B | ank of | Commerce of Bi | rmingham |
| | nts to be executed this_ | | | | , 19 <u>97</u> |
| | | | • | | ' |
| | | | | National Bank | of Commerce of Birmin |
| | | | | H. FRANKLI | N BRADFOAD |
| | | | | ITS: OREO MAN | IAGER |
| STATE OF ALA JEFFERSON CO | } | | | | |
| I, the undersigned in FRANKLIN | Notary Public, in and for BRADFORD | said County | n said i | State, hereby certify (ASSISTANT VICE | PRESIDENTof |
| onal Bank of Comment his day that, being infor | rce of B'Hama corporat | ion) is signed to instrument, | to the f | oregoing instrument, | acknowledged before me on full authority,) executed the |
| | and and Official seal this. | | ay of | May | , 19 <u>97</u> |
| | | . — — | | An . | |
| his Instrument was | Prepared by | | | Notary Public | aliano |
| | mmerce of Birmingha | | | • | |
| irmingham, AL 352 | 02 | | | MA COMMING LINE | SE OF ALABAMA AT LARGE. 1 NUMBER St. May 16, 1999. |
| | | | | | THE PUBLIC COURSESSITERS |