## FULL SATISFACTION OF RECORDED LIEN

	AL BIMITHAINAI	-, acknowieuges iuu payn	ent of the indebtedness secured	}
(Real Prop	erty) (Энникий Ехирий	33 mortgage executed by	<del></del>	<del>,</del>
Scotch E	Building & Developme	nt Co., Inc.	· · · · · · · · · · · · · · · · · · ·	<del></del>
	mortgage was recorded	in the office of the Judg	e of Probate Court of Matiacaan	County, Alabama,
\$n	Book No	, Page No	, (and assigned to	
ln	Book No	, Page,)	and the undersigned does furth	er her <del>e</del> by releas
and satisfy	y said mortgage.		•	
Lot 1, ac	ccording to the surv ate Office of Shelby	ey of Woodland, as re County, Alabama; bei	corded in Map Book 16, Page ng situated in Shelby Count	82, in y, Alabama.
			•	
		-	.5249	
		Int	t • 1997-15249	
			-07-15249	
		(	15/15/1997-15249 133 PM CERTIFIED	
		0	SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 8.50	
			SHET BY COOK WCD	
		•		
In	Witness Whereof, the u	indersigned, NATIONAL B	NK OF COMMERCE OF BIRMINGH	AH
		executed this 8		1997
1100 0000	,		_	
			NATIONAL BANK OF COMME	RCE OF BIRMIN
			BY: Hauter	elles
			ITS: ASST. VICE PRESID	ENT
			113: 1001: 1200 1100	
<del>-</del>	E OF ALABAM. FFERSON COUNTY	<b>A</b> }		
ional Bar	. HOUSTON CILLESPY the of Commerce of B'	ham a corporation) is signed	in said State, hereby certify that to the foregoing instrument, askno	wiedged before me
this day i	that, being informed of the intarily (for and as the ac	e contents of the instrument of of said corporation).	, he (as such officer and with full as	ithority,) executed
	en under my hand and O	R	day of May	
	LS INSTRUMENT WAS PR			.1
NAT	TIONAL BANK OF COMME		Dancy Il	cano
	O. BOX 10686	12	Notary Public	
27.	RHINGHAM, AL. 3520	<i>,</i>	NOTARY የነው፣ ነገ STATE OF ALA	INAMA AT LARGE
				S: May 16, 1999.