

**RELEASE OF MORTGAGE ON REALTY**

State of **Alabama** )  
County of **Shelby** )ss.

WHEREAS, Small Business Administration (hereafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of **Shelby, County, State of Alabama**, to-wit:

Mortgage filed **August 20, 1990**, in Book **306**, at Page **07**. Mortgagor being **Industrial Training Consultants, Inc.**

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express or implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed **March 21, 1997**.

**U. S. SMALL BUSINESS ADMINISTRATION**

*Bart C. Brown*

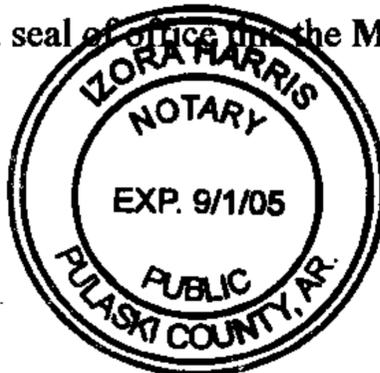
**Bart C. Brown, Collateral Cashier**  
Commercial Loan Servicing Center - Little Rock

STATE OF **ARKANSAS** )  
COUNTY OF **PULASKI** )ss.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared, **Bart C. Brown, Collateral Cashier, Commercial Loan Servicing Center, of the Small Business Administration**, and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that the same was the act of the Small Business Administration and that he executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this **March 21, 1997**.

My Commission Expires: *9/01/05*



*Izora Harris*  
Notary Public

Inst # 1997-15245

05/15/1997-15245  
01:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

*Alacorn*

Inst # 1997-15245