

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDOKA, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).
No. of Additional Sheets Presented: _____

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

106620

1. Return copy or recorded original to _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Jefferson County Teachers' Credit Union
2120 12th Avenue North
Birmingham, AL. 35234

Inst # 1997-15163

05/15/1997-15163
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

CAUSEY, WAYNE & DONNA
3 Country Club Drive
Calera, AL. 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Jefferson County Teachers' Credit Union
2120 12th Avenue North
Birmingham, AL. 35234

Social Security/Tax ID # _____

Additional secured parties on attached UCC-E

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. This statement refers to original Financing Statement bearing File No. _____
Filed with Shelby County judge of probate

1995-21961

Date Filed

8-11-1995

- 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- 8. Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- 9. Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
- 10. Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. 1995 Monarch 24" Sunspa Boat Serial #FMCC78RPC595
1995 Mariner 75HP Elopt Motor Serial #OG198804

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: Products of Collateral are also covered.

Signature(s) of Debtor(s)

[Signature]
Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Jefferson County Teachers' Credit Union
Type Name of Individual or Business