

This form was prepared by:
Sherry J. Hayes
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto

SUNTRUST BANK, NASHVILLE, NA,
whose address is 201 4th Avenue North, 16th Floor
Nashville, TN 37219, a certain Mortgage dated

March 28th, 1997, made and executed by Joseph W. Hamer, Jr.
and Carol E. Hamer, Husband and wife, to and in favor of

COMPASS BANK
upon the following described property situated in Shelby
County, State of Alabama:

SEE ATTACHED EXHIBIT A.

such Mortgage having been given to secure payment of 100,000.00
One Hundred Thousand and No/100 which Mortgage is of record
in Book, Volume, or Liber No. 1997-10709, at
page (or as No.) of the Public Records of
Shelby County, State of Alabama, together with
the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to
accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on April 7, 1997.

Witness: Sherrilyn C. Ford

Witness: Sherry J. Hayes

COMPASS BANK

By Carl E. Crosby
CARL E. CROSBY
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Aleta W. Jolly, a Notary Public in and for said County in
and for said State, hereby certify that Carl E. Crosby, whose name
as Senior Vice President of Compass Bank, is signed to the
foregoing conveyance, and who is known to me, acknowledged before
me on this day that, being informed of the contents of such
conveyance, she, as such officer and with full authority, executed
the same voluntarily for and as the act of said bank. Given under
my hand and official seal this the 07 day of April,
1997.

(SEAL)

Aleta W. Jolly
(Notary Public, State of Alabama)
My Commission Expires 5/19/2000
Inst. # 1997-15134

05/15/1997-15134
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst. # 1997-15134

PART OF THE S 1/2 OF THE SE 1/4 OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE MOST NORTHERLY CORNER OF LOT 16, FIRST ADDITION TO INDIAN HIGHLANDS, A MAP OF WHICH IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, IN MAP BOOK 5, PAGE 8, RUN IN A NORTHEASTERLY DIRECTION ALONG A STRAIGHT LINE EXTENSION OF THE NORTHWEST LINE OF SAID LOT 16 FOR A DISTANCE OF 190.00 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 90 DEGREES AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 200.00 FEET; TO A POINT ON THE SOUTHEAST RIGHT-OF-WAY LINE OF THE MONTEVALLO-ALABASTER HIGHWAY; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 05' AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE OF THE MONTEVALLO-ALABASTER HIGHWAY FOR A DISTANCE OF 75.01 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 1 DEGREE 58' 30" AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE OF THE MONTEVALLO-ALABASTER HIGHWAY FOR A DISTANCE OF 210.04 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 1 DEGREE 44 MINUTES 30 SECONDS AND RUN IN A NORTHEASTERLY DIRECTION ALONG SAID SOUTHEAST RIGHT OF WAY LINE OF THE MONTEVALLO-ALABASTER HIGHWAY FOR A DISTANCE OF 52.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST MENTIONED COURSE FOR A DISTANCE OF 20 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 92 DEGREES 58 MINUTES 20 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 273.27 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 22 DEGREES 55 MINUTES 13 SECONDS AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 109.61 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 57 DEGREES 29 MINUTES AND RUN IN A SOUTHWESTERLY DIRECTION FOR A DISTANCE OF 36.55 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 108 DEGREES 28 MINUTES AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 382.17 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

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SHELBY COUNTY JUDGE OF PROBATE
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