

RECORD AND RETURN TO:
CRS FINANCIAL SERVICES, INC.,
Two Devon Square
744 W. Lancaster Avenue
Wayne, PA 19087

Recording Requested By/Return To: CRS FINANCIAL SERVICES, INC.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is FIDELITY BOND & MORTGAGE CO.
1777 SENTRY PARKWAY WEST, BLUE BELL PA 19442 , does hereby grant, sell,
assign, transfer and convey, unto
NATIONSBANC MORTGAGE CORPORATION , a corporation
organized and existing under the laws of STATE OF TEXAS (herein "Assignee"),
whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231
a certain Mortgage dated AUGUST 22, 1996 , made and executed by
W. RUSSELL POOR, JR.
DENISE G. POOR

whose address is 185 GRANDE VIEW LANE,
ALABASTER, ALABAMA 35007
to and in favor of CRS FINANCIAL SERVICES, INC.

and given to secure payment
of ONE HUNDRED FIFTY SEVEN THOUSAND AND 00/100
(\$157,000.00) Dollars
(Include the Original Principal Amount and Maturity Date of Note(s))
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the 29477 Records of SHELBY
County, State of 1996-29477 AL , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage



995M2 (9512).01

12/95

111-
LS454

9840

VMP MORTGAGE FORMS - (800)521-7291

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Initials: _____



Return To:
Alabama Title Co., Inc.

Inst # 1997-15117

05/15/1997-15117
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 1, 1997

Witness _____ FIDELITY BOND & MORTGAGE CO.
(Assignor)
By: [Signature]
(Signature)
Witness _____
MICHAEL BLAKE, VICE-PRESIDENT
Attest Gail L. Olinger
GAIL L. OLINGER, ASST. SECRETARY
Seal:

MONTGOMERY COUNTY, PENNSYLVANIA

ON 5/1/97 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL BLAKE & GAIL L. OLINGER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.

Margaret M. Baker
NOTARY PUBLIC

Notarial Seal
Margaret M. Baker, Notary Public
Whitpain Twp., Montgomery County
My Commission Expires May 25, 1998
Member, Pennsylvania Association of Notaries

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VMP -995M2 (9509)

LZ454

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05/15/1997-15117
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00