

97-2775

5299090809178296

RETURN TO:
HERBERT D BUCHANAN
CAROL A BUCHANAN
1671 SOUTHPOINTE DR
HOOVER, AL 35244

LOAN NO.: 196298
INV. NO.: C43-FEDERAL HOME LOAN MTG COR
INV. LOAN NO.: 808631810
PIF DATE: MARCH 31, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

PAID
APR 05 1997

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF FEBRUARY 28, 1994, EXECUTED BY HERBERT D. BUCHANAN & CAROL ANN BUCHANAN, AND RECORDED IN MORTGAGE BOOK INST #1994-09926, PAGE , IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED APRIL 18, 1997.

AMSOUTH BANK OF ALABAMA

BY Leonora Robinson
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Kathy Adams
ASSISTANT VICE PRESIDENT
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 18, 1997.

Mary Ellen Tatum
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

THIS INSTRUMENT PREPARED BY:
Mary Ellen Tatum
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/MTA

Inst # 1997-15081

05/14/1997-15081
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-15081