STATE OF ALABAMA	)
SHELBY COUNTY	)

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged. John C. Wilson does hereby release and discharge from the lien and operation of that certain Mortgage, executed by Angeline Caudel in favor of John C. Wilson and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Inst. No. 1993-39325, the following described real estate located in Shelby County, Alabama, to-wit:

Commence at the NW corner of the SW1/4 of the NE1/4 of Section 11, Township 24 North, Range 15 East; thence run Southerly along the West line thereof 200.12 feet to the point of begining; thence 00 degrees 00 minutes 45 seconds left run 322.88 feet; thence 135 degrees 50 minutes 49 seconds left run Northeasterly 465.32 feet; thence 136 degrees 05 minutes 39 seconds run Westerly 324.32 feet to the point of beginning.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever release, impair or otherwise affect the lien of said mortgage as to the remainder of real estate described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned, John C. Wilson has executed this release of property from the mortgage, this 13th day of 10 mg., 1997.

John C. Wilson

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Wilson whose name is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13th day of May . 1997.

Notary Public

My Commission Expires:

10-21-91

**经验证的证据** 

Inst # 1997-15018

279530 (18487-15)

O5/14/1997-15018
O9:23 AM CERTIFIED
O9:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 NCD