

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT UNION AMERICA MORTGAGE CORPORATION, 905 East M.L. King Drive, #660, Tarpon Springs, FL 34689 party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

Trans Financial Mortgage Company . . . . .

P. O. Box 1390  
315 Atlantic Street  
Tullahoma, TN 37388

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage/Deed of Trust by

Randall E. Jones And Wife , Cassie N. Jones

dated November 20, 1996 and to be filed for record in the Clerk's Office of the Circuit Court of the City/County of Shelby State of Alabama Official Records Book at Page under Clerk's File Number on the following described property:

See Attached Legal Description

together with the Note or obligation described in said Mortgage/Deed of Trust, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer this 25th day of November, 1996.

Witness:

C. A. Taylor  
C. A. Taylor  
Gina Meyer  
Gina Meyer

UNION AMERICA MORTGAGE CORPORATION

Jeanne Meyer  
Jeanne Meyer, Asst. Vice President

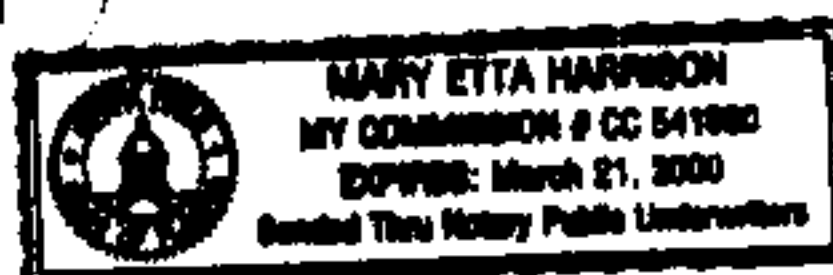
State of Florida  
County of Pinellas

The foregoing instrument was acknowledged before me this 25th day of November, 1996 by Jeanne Meyer, Asst. Vice President of Union America Mortgage Corporation who is personally known to me and who did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this 25th day of November, 1996.

Prepared by and return to: Jeanne Meyer  
Union America Mortgage Corporation  
905 East M.L. King Drive, Suite 660  
Tarpon Springs, FL 34689

Mary Etta Harrison  
Mary Etta Harrison, Notary Public



Inst # 1997-14926

05/13/1997-14926  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00

Inst # 1997-14926

Jones

EXHIBIT "A"  
LEGAL DESCRIPTION

Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 1, Township 21 South, Range 1 East; thence run North 27 degrees 00 minutes West for 392.42 feet to the Point of Beginning; thence 13 degrees 32 minutes left run 100.25 feet; thence 5 degrees 50 minutes 38 seconds right run Northwesterly for 83.6 feet; thence 116 degrees 56 minutes 21 seconds right run Northeasterly 61.98 feet; thence 4 degrees 32 minutes 43 seconds right run 70.62 feet; thence 100 degrees 09 minutes 44 seconds right run Southerly for 158.41 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, LS# 12945, dated November 14, 1996.

*Richard E. Sam*  
*Cassie N. Jones*

Inst # 1997-14926

05/13/1997-14926  
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SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00