STATE OF ALABAMA

Prepared by: Kathy Cupp Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

JEFFERSON COUNTY

MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, acknowledges full payment of indebtedness secured by that certain mortgage executed by WALTER R. WRIGHT AND WIFE, ERNESTINE L. WRIGHT to COLLATERAL MORTGAGE, LTD. on the 10th day of June, 1992, and recorded in Instrument # 1992-10990 , Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and which said mortgage was transferred by COLLATERAL MORTGAGE, LTD. to the undersigned on the 15th day of June, 1992 which said transfer was recorded in Instrument # 1992-13373 , Records in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., an Alabama Limited Partnership, has caused these presents to be executed in its name by its Corporate General Partner, Collat, Inc., by and through KATHLEEN CUPP its Assistant Vice President, its signature to the attested and its seal affixed by DEBRA JONES, its Assistant Secretary, both of whom are thereunto duly authorized this 6th day of May, 1997.

BY:

COLLATERAL MORTGAGE, LTD, an Alabama Limited Partnership, by Collat, Inc., its Corporate General Fartner

1/2/

Its Assistant Secretary

DEBRA JONES

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and DEBRA JONES whose names as Assistant Vice President and Assistant Secretary, respectively of Collat, Inc., Corporate General Partner of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as corporate general partner of the limited partnership.

Given under my hand and I hereunto affix my official seal this the 6th day of May, 1997.

NOTARY PUBLIC LINDA SUE KIZZIAH

My Commission Expires: 07-14-99

ALACML.LTR1

Inst # 1997-14922 05/13/1997-14922 10:26 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 001 MCD 8.50

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