EXHIBIT B

Site Name HENSON

PCS Site Agreement

Site I. D. BIR-7473

Memorandum of PCS Site Agreement

This memorandum evidences that a lease was made and entered into by written PCS Site Agreement dated August 20 1996, between FRANKLIN D. HENSON ("Owner") and Sprint Spectrum L.P., a Delaware limited partnership ("SSLP"), the terms and conditions of which are incorporated herein by reference.

Such Agreement provides in part that Owner leases to SSLP a certain site ("Site") located at the rear of 8787 Highway 41 (Dunnavant Valley Road), City of Leeds, County of Shelby, State of Alabama, within the property of Owner which is described in Exhibiting A attached hereto, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities for a term of five (5) years commencing on August 20, 1996, which term is subject to four (4) additional five (5) year extension periods to SSLP.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written.

"OWNER"

FRANKLIN D. HENSON

Sprint Spectrum L.P., a Delaware limited partnership

"SSLP"

By:

Name:

Stephen R. Chew

Title:

Title:

Director of Engineering and Network Operations

□ See Exhibit B1 for continuation of Owner signatures

Address: 2090 Columbiana Road, Suite 3000

Birmingham, AL 35216

Address: 8787 Highway 41 Leeds, AL 35094

Owner initials

By:

Name:

SSLP Initials_

This instrument prepared by: Mr. D. Taylor Robinson

SBA, Inc.

Attach Exhibit A - Site Description

631 Beacon Parkway West, Ste. 103

Birmingham, AL 35209

Inst # 1997-14913

O5/13/1997-14913
O:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MEL 145.50

THE STATE OF ALABAMA)
	:
THE STATE OF ALABAMA COUNTY)
1 111	

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that FRANKLIN D. HENSON owner(s), is signed to the foregoing Agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand this the Maday of _______, 1996.

(NOTARIAL SEAL)

Notary Public

My Commission Expires:______

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that STEPHEN R. CHEW, whose name as DIRECTOR OF ENGINEERING AND NETWORK OPERATIONS of SPRINT SPECTRUM L.P., a Delaware Limited Partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this the 20 day of August, 1996.

(NOTARIAŁ SEAL)

My Commission Expires: Ari/1, 2000

EXHIBIT A*

Site Name: Henson

Site Description

Site I. D.: BIR-7473

Site situated in the County of Shelby, State of Alabama, commonly described as follows:

Remon 20° ingress/Egress Comment

An economic situated in the Northwest Quarter of the Northeast Outrier of Section 18., Township 18 South. Range 1 East. Shelby County. Alabams. and being afterparticularly described as follows:

Commence at the Northwest Corner of the Morthwest Guarter of the Horshesst Quarter of Section 18. Township 18 South. Range 1 East. thence with the north line of sold quarter quarter section run North 29"52"17" East for a distance of 346.00 feet to a points thunce run South 00-07'43" East for a distance of 101.57 feet to a points thence run South 26"03"26" west for a distance of 348.15 feet to a point, thence can horth 90'00'00" East for a distance of 97.84 feet to a point, said point being the foint of Beginning of the center line of an ingress/Egrees Economic that lies 10 feet either side of seld centerline as described hereins thence run South 28*29'30" Nest for a distance of 383-09 feet to a points thence run South 55"37'16" East for a distance of 83-86 feet to a points thence run South 85°21'46" East for a distance of \$1.05 feet to a point: thence run South 45°50'21" East for a distance of 62.90 feet to a point: thence run South 17"10"23" East for a distance of 75-28 feet to a point: thence run South 11"12"58" Nest for a distance of 70-11 feet to a point: thence run South 26°01'44" West for a distance of 27-85 feet to a point: thence run South 35°33'26" West for a distance of 115-42 feet to a point: thence run South 26"02"35" West for a distance of 25.76 feet to a point: thence run South 12°10'37" West for a distance of 28.89 feet to a point: thence run South 13°02'12" East for a distance of 23.40 feet to a point: thence run South 36"26"17" East for a distance of 1.36 feet to a point on the north right-of-way line of County Line 41. having a prescriptive right-of-way of 80.00 test, and also being the terminus of

To a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of to a policit finance of the policit finance of the

Heneca Lease Parcel

A porcel of land situated in the Northwest Quarter of the Northeast Quarter of Section 18. Township 18 South. Range i East. Shelby County. Alabama. and being more particularly described as follows:

Common at the Northwest Corner of the Northwest Quarter of the Northwest Quarter of Section 18. Township 18 South. Range 1 East, thence with the north line of sold duprter quarter section run North 89°52'17" East for a distance of 348.80 feet to a point; thence run South 00°07'43" East for a distance of 101.97 feet to a point, sold point being the Point of Segirnings thence run North 90°00'00" East for a distance of 12.18 feet to a point; thence run South 28°34'39" East for a distance of 356.16 feet to a point; thence run South 90°00'00" teet for a distance of 335.49 feet to a point; thence run North 90°00'00" teet for a distance of 335.49 feet to a point; thence run North 26°03'26" East for a distance of 348.16 feet to a point; sold point being the Point of Begining.

Parasi conféins 3.13 acres.

Henson 20' Utility Economit

An ecsement situated in the Morthwest Quarter of the Mortheast Quarter of Section 18. Township 18 South. Range 1 East. Shelby County. Alabams, and being more particularly described as follows:

Commence at the Northwest Corner of the Northwest Quarter of the Northwest Quarter of Section 18. Township 18 South. Range 1)East. thence with the north line of sold quarter quarter section run North 89°52'17" East for a distance of 348.80 feet to a point: thence run South 00°07'43" East for a distance of 101.97 feet to a point: thence run South 26°03'26" Nest for a distance of 348.16 feet to a point: thence run North 90°00'00" East for a distance of 304.99 feet to a point: sold point being the Point of Seginning of the centerline of a 20 foot Utility Easement that lies 10 feet either side of hersin described centerline: thence run South 17'38'20" East for a distance of 513.75 feet to the northerly right of way of County Road 41 (on 80' right of way), sold point being the terminus of easement.

Owner Initials

SSLP Initials_

SITE NUMBER <u>7473</u>

Courses Run	Easements, Etc. on Survey	Corrections Required	Corrections Made
	R-0-W Alabama Power		
10122196		None	10/14
	+++1c +3569-A		
	contains access casement		

Comments: Shelby Courty

Revised title to be delivered. (cited reflerson country and property is in shelly (o.) A self 12/19/96 fact to land settle to request revised commenters

1/2/97 Recid revesed lette OK to record

Inst # 1997-14913

05/13/1997-14913
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 HEL 145.50