

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation, the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Charles D. Sands, III and wife, Elizabeth Sands on the 30th day of April, 19 97, and recorded in 1997, Page 14848, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 30th day of April, 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice President

Attest:

By: [Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of April, 19 97.

[Signature]
Tracy Elaine Harrell

Notary Public

This Instrument prepared by:

Inst # 1997-14849

05/13/1997-14849
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Exhibit "A"

A parcel of land in the SE 1/4 of the SW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama; more particularly described as follows:

From the northwest corner of the SE 1/4 of the SW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, run Easterly along the North boundary of said SE 1/4 of SW 1/4 for 250.0 feet to the point of beginning of land herein described; thence continue Easterly along the North boundary line of said 1/4-1/4 section for 411.84 feet; thence turn an angle of 88 deg. 52 min. 15 sec. to the right and run southerly 100.00 feet; thence turn an angle of 91 deg. 07 min. 45 sec. to the right and run westerly 411.84 feet; thence turn an angle of 88 deg. 53 min. 56 sec. to the right and run northerly 100.00 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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