

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 15046061
POOL #: 441317
RBMG LOAN #: 850893

Inst # 1997-14834

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto HomeSide Lending, Inc. successors and assigns,
that certain mortgage executed by
KENNETH P. MCCLURE AND ROSE ANN MCCLURE, HUSBAD AND WIFE

dated 10/31/96 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ Doc./199636697
Page/ , on 11/05/96

together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

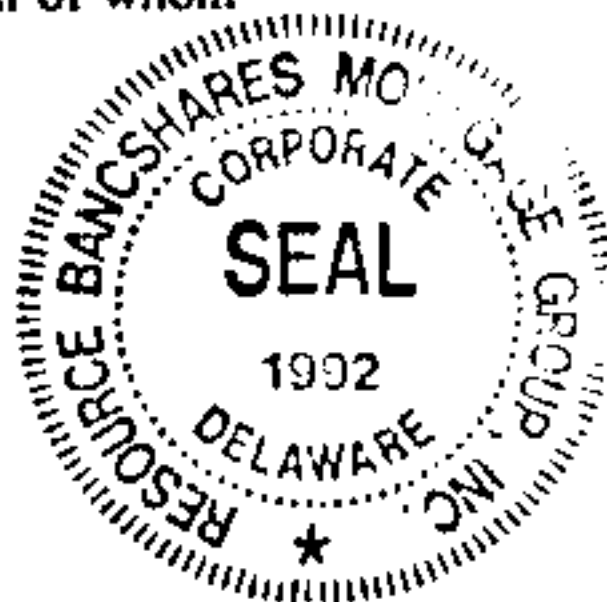
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by A. M. Showalter
its Vice President and its corporate seal is hereto affixed and attested by
Betty A. Taylor its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Betty A. Taylor
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

A. M. Showalter
Vice President

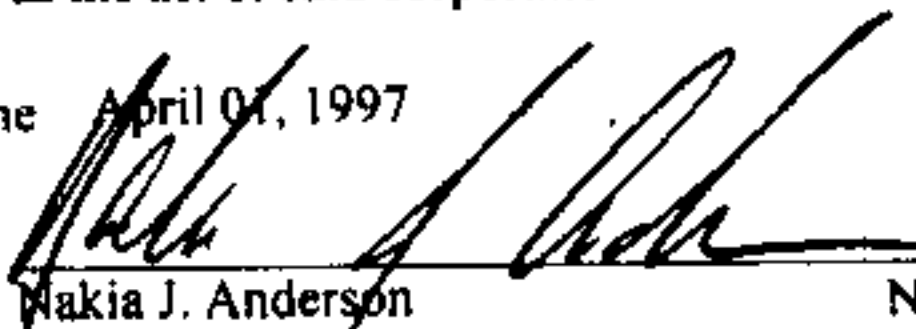


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
A. M. Showalter whose name as Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

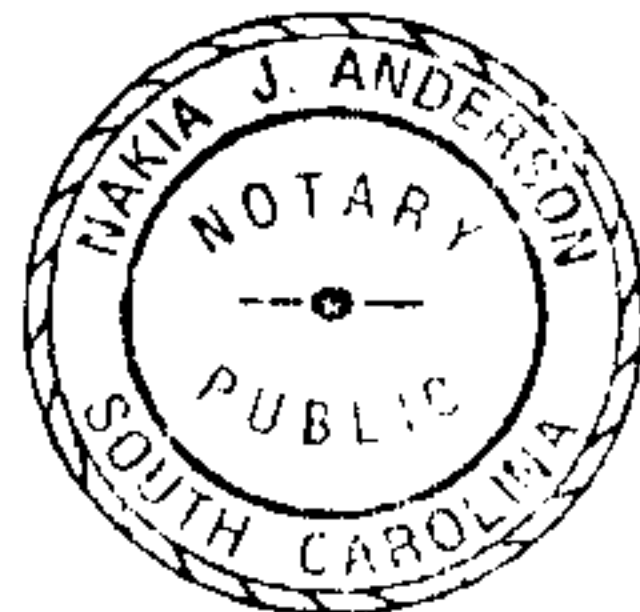
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1997


Nakia J. Anderson

Notary Public

My Commission Expires: 10/10/2005



Prepared by & return to:
WILSG
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4232

03/25/97 HOM4 11/97 04/97

Inst # 1997-14834

05/13/1997-14834
08:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50