This Form furnished by:

Highway 31 South at Valleydale Rd., F.O. Box Pelham, Alabema 35124

Phone (206) 988-6600 Policy Issuing Agent for SAFECO Title Insurance Company

This instrument was prepared by

Holliman, Shockley & Kelly (Name) \_ 2491 Pelham Parkway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

(Address) Pelham. AL 35124

She1by

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

STATE OF ALABAMA

COUNTY OF

Thirty Five Thousand Nine Hundred and no/100 (\$35,900.00)----Dollars

a corporation, Envirobuild, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles H. Crauswell, Jr. and wife, Patricia K. Crauswell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to wit: situated in

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

of the purchase price is being paid by the proceeds of a first 27,650.00 mortgage loan executed and recorded simultaneously herewith.

> 05/12/1997-14804 DE 155 PH CERTIFIED SHELDY CHANTY HAVE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully scized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

XXXXXXX Secretary, R.M. Nicholson IN WITNESS WHEREOF, the said GRANTOR, by its 1997 who is authorized to execute this conveyance, has hereto set its signature-and seal, this the 28th day of April

ATTEST:

Nicholson

**a**bu11d

Secretary

STATE OF Alabama COUNTY OF Shelby

a Notary Public in and for said County in said the undersigned authority State, hereby certify that R.M. Nicholson R.M. Nicholson whose name as Secretary Pxinting of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 28th

day of

April

Form ALA-33

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MARCH 12, 2001

## EXHIBIT "A"

Unit 39, in the Saddle Lake Farms Condominium, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium as recorded in Instrument 1995-17533 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided 1/174 interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1997-14804

O5/12/1997-14804
O2:55 PM CERTIFIED
O2:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 19.50