TRANSFER AND ASSIGNMENT

ALABAMA

STATE OF

COUNTY OF SHE	•			
	VED, the undersigned Coat	s & Co., Inc. do	es hereby grant, bargain	n,
sell, convey, assign an		ite eucope	care and accions	
HIBERNIA NATION those certain mortgage	es hereinafter more particula	rly described, ar	sors and assigns, ad filed as indicated	
	lebts thereby secured, the ne			
	ands and properties conveye	d by said mortga	ges, viz:	
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	OT A TIT!
MOKIOAGOK	1997 -		COUNTI	STATE
NSZTO W ERREITSKOTOKI G		14655		
AVID W. FARRINGTON 8 EORGIANN D. FARRINGI			SHELBY ALABAMA	
	ion, nobbito a will			
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THE TO A MEETED AN	ATE A COLONINGENITE TO SHIP			
THIS TRANSFER AF	ND ASSIGNMENT IS with	out recourse upo	n the undersigned.	
TO HAVE AND TO I	HOLD unto the said			•
HIBERNIA NATIONA	L BANK	_, its successors	and assigns, forever.	
IN WITNESS WHED	EOF, the said Coats & Co.,	Inc. ac owner o	fasid martasas has	
caused these presents t	to be executed this the 7th	day of	n said morigages nas	
May	, 19 97 .			
				
	COA	TS & CO., INC		
	COA	15 & CO., 114C	•	5
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			~~~ <i>(/)</i>	
	BY:	P COATE III	DDECINEAR	
		B. COATS, III	PRESIDENT	<del></del>
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ATTESTED BY:		·		
ATTESTED BY:		·	PRESIDENT  1997-14656	
ATTESTED BY:		·		
	2	·		
STATE OF ALABAM	1A)	Ins ¹	* 1997-14656	r
	1A)	Ins ⁴	. * 1997-14656	,
STATE OF ALABAM COUNTY OF JEFFE	AA) RSON)	1ns ¹	1997-14656 12/1997-14656	,
STATE OF ALABAM COUNTY OF JEFFE	AA) RSON)	1ns ¹	1997-14656 12/1997-14656	, ,
STATE OF ALABAM COUNTY OF JEFFE	AA) RSON) hority, a Notary Public, in a	nd for said count	1997-14656 1997-14656 12/1997-14656 53 AM CERTIFIED STATE OF PROMEE 1909 in the state of the sta	, , , , , , , , , , , , , , , , , , ,
STATE OF ALABAM COUNTY OF JEFFE.  I, the undersigned authorities that R.B. Coats foregoing instrument,	AA) RSON) hority, a Notary Public, in a s, III, who is President of C and who is known to me, as	105 091 and for said count oats & Co., Inc., knowledged before	1997-14656 1997-14656 53 AM CERTIFIED State Receby is signed to the ore me on this day	, , , , , , , , , , , , , , , , , , ,
STATE OF ALABAM COUNTY OF JEFFE.  I, the undersigned authorities that R.B. Coats foregoing instrument, that, being informed or	AA) RSON) hority, a Notary Public, in a	105 091 and for said count oats & Co., Inc., cknowledged before, he as such	1997-14656 1997-14656 1997-14656 193 AM CERTIFIED 190 FROM 190 FROM 190 States bereby 190 igned to the ore me on this day officer with full	, , , , , , , , , , , , , , , , , , ,
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THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

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