

USDA-FmHA
Form FmHA-AL-1965-3
(12-16-88)

This instrument was prepared by:

Name USDA/RURAL DEVELOPMENT

Address 733 LOGAN ROAD
CLANTON, ALABAMA 35045

Inst # 1997-14629

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by
GREGORY D. BUSH, UNMARRIED

and _____, and by _____

and _____, recorded in the office of the Judge of Probate,

SHELBY

County, Alabama, to-wit:

Mortgagee

Date

Mortgage Book No.

Page No.

USDA/RECD

11/18/94

1994-34445

NOW KNOWN AS

RURAL DEVELOPMENT

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Lot 21, according to the Survey of Wilson's Subdivision Number 1 as recorded in Map Book 3, at Page 62 in the Probate Office of Shelby County, Alabama; being situated in the SW $\frac{1}{4}$ of Section 3, Township 24 North, Range 12 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-14629

05/09/1997-14629
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 9th

day of MAY, 19 97, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY

Michael S. Moore
~~XXXXXXXXXXXXXXXXXXXX~~ RURAL DEVELOPMENT
United States Department of Agriculture
MICHAEL S. MOORE

STATE OF ALABAMA

COUNTY OF CHILTON

ss:

ACKNOWLEDGMENT

I, ANN W. GORE, a Notary Public in and for said County in said State,

hereby certify that MICHAEL S. MOORE, whose name as COMMUNITY

DEVELOPMENT MANAGER, Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of

the contents of this instrument, the above named person, in the capacity as COMMUNITY DEVELOPEMNT MANAGER, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9th day of MAY, 19 97

Ann W. Gore
ANN W. GORE Notary Public.

(SEAL)

My commission expires:

JUNE 23, 1999

Inst # 1997-14629

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